



**THE
MISSIONARY DISTRICT OF THE PHILIPPINES**



FORTY-THIRD ANNUAL CONVOCATION

HELD AT

**CATHEDRAL HALL
CATHEDRAL HEIGHTS
QUEZON CITY**

1961

STATEMENT

This District was established in 1901. No Convocations were held in 1902, 1905, 1916, 1919, 1920, 1922, 1925, 1926, 1932, 1935, 1942, 1943, 1944, 1945, 1946, 1947, 1950. Two Reports were published in 1918. This is the 45th Annual Report and records the 43rd Annual Convocation.

THE
FORTY-FIFTH ANNUAL REPORT
OF THE
PHILIPPINE EPISCOPAL CHURCH
(Missionary District of the Philippines)

FOR THE YEAR ENDING
DECEMBER 31, 1960



QUEZON CITY
1961

THE MISSIONARY DISTRICT OF THE PHILIPPINES

COMPRISING THE PHILIPPINE ARCHIPELAGO

Population (1948) 19,735,100

Area 115,026 square miles

OFFICERS AND COMMITTEES

BISHOP

The Rt. Rev. Lyman Cunningham Ogilby, D.D.

SUFFRAGAN BISHOP

The Rt. Rev. Benito C. Cabanban, D.D.

SECRETARY

The Rev. Albert Masferré Manila

ASSISTANT SECRETARY

The Rev. Conrad W. Myrick Manila

TREASURER

Mr. George Lo Manila

CHANCELLOR

The Honorable James Madison Ross Manila

REGISTRAR

Miss Helen Boyle Manila

COUNCIL OF ADVICE

The Very Rev. W. S. Mandell, *President*

The Rev. Canon Ramon A. Alipit

The Rev. Edward G. Loñgid

The Rev. H. J. Wei

Mr. Simon Aquino

Mr. Howard Cavender

Mr. George Main

Mr. Eugene Pucay

BOARD OF EXAMINING CHAPLAINS

The Rev. Richard R. Over, *Chairman*

The Rev. Magdaleno Bacagan

The Rev. George C. Harris

The Rev. Alejandro R. Tauli

The Rev. George Zabriskie, II

CONSTITUTION AND CANONS

The Rev. W. Roland Foster, *Chairman*
The Rev. Virgilio Balanza
The Rev. Manuel O. Kiley

The Rev. Henry G. Umañgil
Attorney Alfred Lamen

FINANCE

Mr. William C. Councell, *Chairman*
Mr. George Lo, *Secretary*
Mr. Robert J. Meyer
Mr. Ty Huy Guan
Mr. R. W. Wheeler

CHRISTIAN EDUCATION

The Rev. Archie C. Stapleton, *Chairman*
The Suffragan Bishop
The Rev. David Bacayan
The Rev. James L. Bawayan
The Rev. James L. Gill
The Rev. Marcus Wangdali
The Rev. Samuel Wu

Mrs. E. S. Diman
Mrs. Sofia Bacuaden
Miss Bernice Jansen
Miss Sylvia Lo
Mrs. Ester Sagalla
Miss Elsie Sharp
Mr. Eusebio Boteñgan, Jr.

MISSION SCHOOLS

The Bishop, *Chairman*
The Rev. Ezra S. Diman, III
Miss Constance Bolderston

Mr. Esteban Bangaan
Mr. Resurreccion Boteñgan
Mr. Frederick Dao-ayan
Mr. William Henry Scott

YOUNG PEOPLE'S WORK

Mr. Hingwah Leung, *Chairman*
Miss Azucena Teodoro, *Secretary*
The Rev. James L. Gill
The Rev. Samuel Wu
The Rev. George Zabriskie, II
Miss Constance Bolderston
Miss Florence Cabanban

Miss Wong Yok Wing
Miss Isabel Yu
Mr. John Alipit
Mr. Sancho Gaerlan
Mr. Ramon Laconico
Mr. Frank Loñgid

STEWARDSHIP AND APPORTIONMENT

The Rev. Edward G. Loñgid, *Chairman*
Mr. Simon Aquino, *Secretary*
The Rev. Alejandro R. Tauli

Mr. William C. Councell
Mr. George Lo
Mr. Eugene Pucay

JOURNAL

The Secretary
The Assistant Secretary
Miss Helen Boyle

THE DIOCESAN CHRONICLE

Mr. William C. Councell, *Editor*
The Suffragan Bishop

The Rev. Conrad W. Myrick
Miss Helen Boyle

COMMISSION ON TRANSLATION OF THE BOOK OF COMMON PRAYER

The Very Rev. W. S. Mandell, *Chairman*
The Rev. Conrad W. Myrick, *Secretary*
The Suffragan Bishop
The Rev. James L. Bawayan

The Rev. George C. Harris
The Rev. Albert Masferré
The Rev. Alejandrino F. Rulite
The Rev. Alejandro R. Tauli

EVANGELISM

The Suffragan Bishop
The Rev. James B. Kollin
The Rev. Edward G. Loñgid
The Rev. Stanley L. Reynolds

Mr. Tomas Benafin
Mr. Eusebio Boteñgan, Jr.
Mr. William C. Councell
Mr. Gavino Dao-ang

LAYMEN'S WORK

Mr. William C. Councell
Mr. Eugene Pucay

and all chairmen, vice-chairmen,
and secretaries of parish and
mission station laymen's groups
and officers of area conferences

CLERICAL ADVISORS
The Suffragan Bishop

The Rev. Richard Abellon
The Rev. Canon R. A. Alipit
The Rev. Lorenzo R. Garcia
The Rev. George C. Harris
The Rev. Robert Pekas

THE ANGLICAN CHURCHMAN

The Rev. Charles R. Matlock, *Editor*
The Bishop
The Rev. Richard A. B. Abellon
The Rev. George C. Harris

The Rev. Richard R. Over
The Rev. L. L. Westling, Jr.
Mr. Nicomedes Alipit
Mrs. C. R. Matlock

MEDICAL SCHOLARSHIPS

The Bishop, *Chairman*
The Rev. Magdaleno Bacagan
Mrs. Vitaliana G. Beltran

Miss Helen Boyle
Miss Virginia Hebbert
Dr. Leoncio Carlin

LAY DELEGATES TO CONVOCATION, 1961

Bagnen, St. Gregory's Mission:

Mr. Mario Aligayen
Mr. Benedicto Gonsalo

Baguio, Parish of the Resurrection:

Mr. Cipriano Abalos
Mr. Eusebio Boteñgan, Jr.
Mr. John Daoas
Mr. Eugene Pucay

Baguio, Brent School Chapel:

Mr. Ralph Rodriguez

Balbalasang, St. Paul's Mission:

Mr. Angelito Bayangan
Mrs. Simona L. Pannod
Mr. William Wailan

Besao, St. Benedict's Mission:

Mr. Manuel Naneng
Mr. Didaco Olat
Mr. Leon Palog

Bontoc, All Saints' Mission:

Mr. Resurreccion Boteñgan
Vice-Gov. Timothy Chaokas
Atty. Jaime Gomez

La Trinidad, Epiphany Mission:

Mr. Andrew Fiagoy
Mrs. Theodora Langbis
Mr. Andrew Sacuy-ap

Lepanto, St. Alban's Mission:

Miss Arsenia Aquisio
Mr. James Galuba

Lon-oy, Holy Nativity Mission:

Mr. Rufino Banyaga
Mr. Rufino Reyos

Manila, Holy Trinity Parish:

Mr. Douglas Buckle
Mrs. R. E. Murry
Mrs. Donald Rahn
Mr. Mauro Rodriguez

*Manila, Cathedral Church of
St. Mary and St. John:*

Mr. Juan Capalao
Miss Maria Pangcog

Manila, St. Stephen's Parish:

Mr. William Go
Mr. Ang Tai Kun
Mr. Lim Giok Khun
Mrs. Nancy L. Yao

Manila, St. Peter's Church:

Mrs. Ho Wing Choy
Mr. Henry Yam

Sagada, Mission of St. Mary the Virgin:

Mr. Maximo Batong
Mr. Bartolome Daoas
Mayor Pablo Lizardo

Tabuk, St. Thomas' Mission:

Mr. Agosto S. Alejandrino
Mr. Mariano L. Tolentino

*Tadian, Mission of St. Michael and
All Angels:*

Mr. Tomas Benafin
Mr. Felix Ganno
Mr. Manuel Marrero

Upi, Mission of St. Francis of Assisi:

Mr. Jose Casada
Mr. Rudulfo Dumo
Mr. Alejandro Martin

Zamboanga, Holy Trinity Mission:

Mrs. Ely Apura
Mr. Julio Alano
Mr. Leonardo Revillas

THE CLERGY

Canonically resident in the Missionary District of the Philippines

January 20, 1961

THE BISHOP

The Rt. Rev. Lyman Cunningham Ogilby, D.D.

THE SUFFRAGAN BISHOP

The Rt. Rev. Benito C. Cabanban, D.D.

THE RETIRED BISHOP

The Rt. Rev. Norman Spencer Binsted, D.D., S.T.D.

PRIESTS

The Rev. Richard Abelardo Abellon

The Rev. Edmund Accos

The Rev. Canon Ramon Alipit

The Rev. Magdaleno Bacagan

Ths Rev. David Bacayan

The Rev. Luke Bagano

The Rev. Virgilio Balanza

The Rev. James Bawayan

The Rev. Andrew Bayating

The Rev. Simeon Beling

The Rev. Valentin B. Biteng

The Rev. Charles H. Brown

The Rev. H. Ellsworth Chandlee

The Rev. Mario Dewey

The Rev. Ezra S. Diman

The Rev. W. Roland Foster

The Rev. Floyd Freeston

The Rev. Lorenzo Garcia

The Rev. James L. Gill

The Rev. Alfred L. Griffiths

The Rev. George C. Harris

The Rev. Paul Hartzell (Retired)

Ths Rev. William C. Houghton

The Rev. Manuel O. Kiley

The Rev. James B. Kollin

The Rev. Isabelo Lacbawan

The Rev. Alfred Lomeng

The Rev. Edward G. Loñgid

The Rev. Manuel Lumpias

The Very Rev. Wayland S. Mandell, S.T.D.

The Rev. Albert Masferré

The Rev. Charles R. Matlock, Jr.

The Rev. Pablo Moiket
 The Rev. Conrad W. Myrick
 The Rev. Richard R. Over
 The Rev. Placido E. Palmejar
 The Rev. Gregorio G. Pangwi
 The Rev. Robert Pekas
 The Rev. Gabriel Pogeyed
 The Rev. Stanley L. Reynolds
 The Rev. Arthur H. Richardson
 The Rev. Alejandrino F. Rulite
 The Rev. Theodore Saboy
 The Rev. Anthony Sagalla
 The Rev. Bautista Sapaen
 The Rev. H. S. Sham
 The Rev. Juan B. Sicwatan
 The Rev. Felicito Songgadan
 The Rev. Archie C. Stapleton, Jr.
 The Rev. H. E. Studley (Retired)
 The Rev. Braulio Tade
 The Rev. George Tamking
 The Rev. Alejandro R. Tauli
 The Rev. Narciso Ticobay
 The Rev. Henry Umañgil
 The Rev. H. J. Wei
 The Rev. William G. Weinbauer
 The Rev. Lester L. Westling, Jr.
 The Rev. Samuel Wu
 The Rev. George Zabriskie, II

DEACONS

The Rev. Alejandro G. Abad
 The Rev. Eduardo G. Anosan
 The Rev. Thomas Lingayo
 The Rev. Constandio Mañuramas
 The Rev. Stuart A. Schlegel
 The Rev. Marcus M. Wangdali

DEACONESSSES

Evelyn May Ashcroft
 Mary E. S. Dawson (Retired)
 Margaret Routledge (Retired)

LETTERS DIMISSORY ACCEPTED

The Rev. Lester L. Westling, Jr., Priest, from the Ecclesiastical Authority of the Diocese of California	January 27, 1960
The Rev. Archie C. Stapleton, Jr., Deacon, from the Ecclesiastical Authority of the Diocese of Alabama	February 10, 1950
The Rev. Stuart Allen Schlegel, Deacon, from the Ecclesiastical Authority of the Diocese of Los Angeles	July 1, 1960
The Rev. James Lawrence Gill, Priest, from the Ecclesiastical Authority of the Diocese of Newark	July 18, 1960
The Rev. Stanley Lawrence Reynolds, Priest, from the Ecclesiastical Authority of the Diocese of Massachusetts	December 2, 1960

LETTERS DIMISSORY ISSUED

The Rev. Franklin Kenneth Robinson, Priest, to the
Ecclesiastical Authority of the Diocese of Rochester

May 4, 1960

The Rev. Richard Lynn Rising, Priest, to the
Ecclesiastical Authority of the Diocese of Western
Massachusetts

January 5, 1961

ORDINATIONS TO THE DIACONATE SINCE THE LAST CONVOCATION

Alejandro G. Abad	March	19, 1960
Thomas Lingayo	March	19, 1960
Constancio Manguramas	June	19, 1960
Eduardo C. Anosan	October	13, 1960
Marcus Wangdali	October	13, 1960

ORDINATIONS TO THE PRIESTHOOD SINCE THE LAST CONVOCATION

Archie C. Stapleton, Jr.	June	29, 1960
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CANDIDATES FOR HOLY ORDERS

Andrew G. Sacuy-ap	November	14, 1958
Henry W. Kiley	February	18, 1959
Martin E. Bayang	May	16, 1959
Sancho A. Gaerlan	May	16, 1959
Augusto Cuning	November	21, 1959
Robert L. Longid	November	21, 1959
Jose N. Bangao, II	January	28, 1960
Benjamin Boteñgan	August	18, 1960
James Copanut	August	18, 1960
Aquilino M. Dongalen	August	18, 1960
Geoffrey O. Dongalen	August	18, 1960
Paul Sagayo	August	18, 1960
Artemio Zabala	August	18, 1960
Juanito Layag	January	6, 1961
George Panisigan	January	6, 1961

POSTULANTS FOR HOLY ORDERS

Ernesto Gawili	September	20, 1960
Peter Alangui	October	18, 1960
Mauro L. Damian	October	18, 1960
Francis Daoey	October	18, 1960
Bernard Ged-ang	October	18, 1960
Michael Pangwi	October	18, 1960

LAY READERS

Rufino Aquino	Arthur Doyodoy	Fernando Palaleo
Simon Aquino	Philip Estangki	Castor Quelley
Severino Arcillas	Mariano Gumabay	Antonio Sadurnas
Joseph T. Belit, M.D.	Juan Kadangos	Filemon Salao
Eusebio Boteñgan, Jr.	Baltazar Lardizabal	Segundo Supanga
John Boteñgan	George Lo	Godioso Tabo-oy
Theodore Buma-a	Pedro Lorenzo	Tan Tiau Lin
Leoncio Carlin, M.D.	Alejandro Martin	Diego Villanueva
Manuel Cataban	Ernesto Nagados	Henry Yam
Gavino Dao-ang	Santiago Padalla	

INSTITUTIONS

BAGNEN

St. Gregory's School
The Rev. Alfred Lomeng

BAGUIO

Brent School
The Rev. A. L. Griffiths, *Headmaster*
Easter School
Mr. Esteban Bañgaan, *Principal*

BALBALASANG

St. Paul's Memorial School
Mr. Lloyd Tangbawan, *Principal*
Boys' Dormitory
Mr. Lloyd Tangbawan
Dispensary
Mrs. Ann Duño, R.N.

BESAO

St. James' School
Mr. William Prescott
Outstation Schools
Mr. William Prescott

BONTOC

All Saints' School
Mr. Resurreccion Boteñgan
Outstation Schools
Mr. Resurreccion Boteñgan
Girls' Dormitory

LA TRINIDAD

Epiphany Club House
Miss Elsie Sharp
Epiphany Mission, Outstation School
The Rev. Charles R. Matlock, Jr.

MANILA

St. Andrew's Theological Seminary
The Very Rev. Wayland S. Mandell, S.T.D., *Dean*

St. Luke's Hospital

Dr. Jose Y. Fores, *Medical Director*

Mr. E. R. Montoya, *Administrator*

Mrs. Vitaliana G. Beltran, R.N., *Superintendent of Nurses*

Mrs. Ester A. Santos, R.N., *Principal, School of Nursing*

The Rev. George W. Hall, *Chaplain*

St. Stephen's High School

Miss Constance Bolderston, *Principal*

SAGADA

St. Mary's School

The Rev. Archie Stapleton, *Principal*

Boys' Dormitory

Girls' Dormitory

Sisters of St. Mary

St. Theodore's Hospital

Dr. Bene Paraso, *Medical Director*

Miss Louise Reiley, R.N., *Administrator*
and *Superintendent of Nurses*

Convents

Sisters of the Community of St. Mary

Sisters of the Community of St. Mary the Virgin

Holy Child Orphanage

Sisters of St. Mary the Virgin

UPI

Convent

Sisters of the Order of St. Anne

Dispensary

Mrs. Anne Dumo, R.N.

Girls' Dormitory

Sister Isabel, O.S.A.

ZAMBOANGA

Brent Hospital

Dr. Gregorio Brillantes, *Acting Medical Director*

Good Shepherd School, Calarian

The Rev. Stanley L. Reynolds

JOURNAL OF PROCEEDINGS

FORTY-THIRD CONVOCATION

OF

THE PHILIPPINE EPISCOPAL CHURCH

- I. *Holy Communion and Ordinations*—January 25, 1961—6:20 a.m.
Cathedral Church of St. Mary and St. John, Cathedral Heights, Queron City
Corporate Communion for all Delegates and Missionaries
- II. *Convocation Service*—January 25, 1961—8:00 p.m.
Cathedral Church of St. Mary and St. John, Cathedral Heights, Queron City

THE BISHOP'S ADDRESS

Tonight we are gathered and assembled as we were this morning at the Holy Eucharist as and in the Body of Christ, that community of men and women who are given life only by the Incarnate and Atoning life of Christ. We are members of an assembly, a gathering, a new community, a chosen people, who down through the ages has lived, died, and forever lives by the fact of Christmas, Good Friday, and Easter. We, by God's grace, are a body, His Body, who has been extended and expanded by and who are now extending and expanding His Incarnation and His Atonement—His birth, His death, and His resurrection. Our assembled, community, and common life together here in the Philippine Episcopal Church—as was the Church in the lifetime of the saint we honor this day, Paul—is called to be marked by four characteristic factors: continuing steadfastly in the apostles' doctrine and fellowship, and in breaking bread, and in prayers.

The hallmarks, the guarantees, the tests, the identifying scars of the Church, His incarnating and atoning Body, have always been these four. First, the apostles' teaching and the apostles' faith, which were built and nurtured upon and which in return produced and guarded the Holy Scripture. Old and New Covenants, was crystallized and summarized in the catholic creeds of the Christian community. Secondly, the apostles' fellowship was a unity of companions and believers with each other and with their Lord, who shared a common life and who united to share and celebrate a common meal. Thirdly, the breaking of bread together, natural and

supernatural, homely and heavenly, became the apex and focus of apostolic community for in bread and wine was communion of the Body and Blood of Christ, which purified, nourished, and sustained the fully initiated in the faith and fellowship of God. And, fourthly, prayer, which is the process and activity qualified by a living relation between human souls and God, the total experience of religious men, involved developing and maintaining the same and common religious habits, a pattern, a rule, within the apostolic fellowship.

This was the life, the mission, the vocation, the work, and the being of the apostolic assembly, the people of God; and this too is our life, mission, vocation, work, and being. And it is meet and right that we hold up this picture, this goal, this standard at this time when we review, examine, and assess the course or courses we have taken during the past twelve months.

OUR ASSEMBLY—Personnel

At this moment it is good to note the names of certain persons, who during the past year, have marked the life of our assembly, this portion of Christ's Body.

Five men were ordered deacons: Thomas B. Lingayo, Alejandro G. Abad, Constancio B. Mañuramas, Eduardo G. Anosan, and Marcus M. Wangdali. And three were advanced to the priesthood: Archie C. Stapleton, Thomas B. Lingayo, and Stuart A. Schlegel.

Our gathering has also been happily strengthened this year by the addition of four missionary families from our parent Church in the United States: the Rev. and Mrs. James L. Gill, the Rev. and Mrs. Stuart A. Schlegel, the Rev. and Mrs. Stanley L. Reynolds, and Mr. and Mrs. William C. Councell—all of whom are rendering valuable and significant service and will surely continue to enrich our lives in Christ in the years ahead. We say a personal word about one, Mr. Councell, the Bishop's Administrative Assistant: the Bishop could not be more pleased with the start he has made. It is with great satisfaction also that we can report at this time that during the past year the Philippine Episcopal Church sent out its first overseas missionary. Last May, the Rev. Narciso V. Ticobay answered the call of his Bishop and temporarily left the familiar and the friendly and the family of this assembly to begin adventurous priestly service at the Holy Cross Mission, Sapi, Sandakan, North Borneo. I do trust that this Church will regularly remember Father Ticobay before Almighty God in Eucharistic offering and intercessory prayer.

We note with gratitude to God, yet with obvious personal regret, that several missionaries retired or resigned from this jurisdiction this year. Deaconess Mary E. S. Dawson, after nearly forty years of splendid and dedicated service, has retired to California, while the Rev. and Mrs. Richard L. Rising, the Rev. and Mrs. William G. Weinbauer, and Dr. and Mrs. Leroy K. Young have resigned their respective positions with us to assume significant and challenging posts in the United States. Deaconess Evelyn M. Ashcroft, due to the ill health of her mother, is on a temporary leave of absence. We give God the praise for these our companions, and thank them for their life here with us.

We now mark the fact that two of our former fellow believers and laborers have died and now enjoy fully the fruits of Christ's Resurrection. Miss Gladys Spencer, long time missionary in Japan but joyous and dedicated worker in the Philippines during the war years and liberation days, has finished her course here and now lives in the life of perfect service. And Robert Franklin Wilner, Bishop, who served this assembly first as deacon, then as priest, and finally as suffragan bishop, our fellow laborer for twenty-seven years, is completely and fully in the love and presence of his Lord and Saviour. May the gracious and precious soul of this choice vessel of God's love rest in peace. We thank God for these two, our companions, and we live in the faith that they, indeed, have been found faithful.

During the course of this past year our community has been brightened, enriched, and fortified by visits from distinguished Churchmen from abroad. We think particularly of the Rt. Rev. Dr. Thomas H. Wright, Bishop of East Carolina and Chairman of the Overseas Department of the National Council; the Rev. Dr. David R. Hunter and Miss Carmen St. John Wolff both of the Department of Christian Education of the National Council; the Rev. Dr. H. Boone Porter of the faculty of the General Theological Seminary; and the Venerable Dr. David R. Thornberry, Archdeacon of Southern Ohio. We thank them for coming and for the significant contributions they made.

We cannot conclude this list of people who have marked our assembly this year in one way or another without mentioning with gratitude and pride our dedicated, kindly, courageous, and able suffragan bishop, the Rt. Rev. Dr. Benito Cabanban, who has rendered such great episcopal service to this jurisdiction and such immeasurable assistance to the ordinary. We thank him.

OUR ASSEMBLY—*Materiel*

Our assembly has been enlarged during the past twelve months with some 2500 baptisms and nearly 1100 confirmations and receptions; and we commend the clergy and laity responsible

for this extension of apostolic community and for their faith and obedience. Yet we know of people and places, activities and areas of Philippine life, that are untouched or unchanged by the Incarnate and Atoning life of the Church. Our mission is uncompleted, our vocation is unrealized and our work is unfinished. The enrollment at St. Andrew's Theological Seminary has expanded to 86 seminarians; and we are grateful to the Very Rev. Dr. Wayland S. Mandell for his tenacious dedication to the cause of excellence in theological education here and for his spiritual and academic leadership of the seminary, its faculty and students. But we charge this Church to play a larger part in maintaining our seminarians during the years of their study; this obligation must become the responsibility of our local assembly. It is also pleasing to the bishop to have a seminary faculty so eager and ready to render service to this jurisdiction outside of regular duties and responsibilities at the seminary.

To accommodate this expanding community considerable construction was completed, initiated, or projected during the course of this past year. We think of this glorious and magnificent Cathedral Church of St. Mary and St. John, made so splendid by the artistry, skill, and experience of Mr. J. Van Wie Bergamini, whose gracious and arresting church buildings standing on several continents and in different cultures are living symbols of our indebtedness to his years of missionary service. He and Mrs. Bergamini will soon have to leave us; but his buildings remain strong, clean, and noble.

We think of the extension to the seminary and the two new staff residences there as well as the new chapel just begun, and the new classroom building already completed at St. Stephen's as well as the plans for a whole new unit for the high school department of this important and esteemed Church school which renders such great Christian service amongst the Chinese community in Manila. We think of the improvements to the Rectory of St. Peter's Church, Manila; and the hopes, plans, and aspirations of this congregation for renovating and enlarging their church building. We think of the Church of the Holy Trinity, Manila, under able and faithful leadership, as this parish has now come to the physical limits of its present facilities and is making bold plans for the purchase of new land and for erecting new buildings. We think of the priest's residence at the Mission of St. Francis of Assisi, the auxiliary building for the Convent of St. Anne, and the new St. Francis High School, just begun, all at Upi, Mindanao; the priest's residence at the Mission of the Holy Spirit, Doldulao, Abra, the parish hall and kindergarten building at St. Anne's Mission, Besao; the parish hall and dormitory at St. Alban's Mission, Lepanto; and the fine arts building at Brent School, Baguio.

And we think of the 15 new churches and chapels erected or nearly so during the year; St. James', Bagtayan, St. Philip's, Gal-dang—two chapels in Kalinga; St. Bartolomew's Chapel, Daguioman, Abra; St. Mark's, Pandayan, St. Francis, Kagubatan, and St. Ambrose, Duagan—three chapels in Kayan; St. Jude's, Bangao, St. Aidan's, Suyoc, St. Andrew's, Kapañgan, and St. Joseph's, Acupan—all four in Benguet; St. Vincent's Chapel with an accompanying priest's residence, Cotabato City, St. Simon and St. Jude, Dimapatoy, St. Matthew's, Kaba-kaba, St. Monica's, Blala, and St. Christopher's, Kuya—five more in Cotabato.

These buildings—concrete, galvanized iron, wood, or sawali—some made possible by handsome and substantial gifts from the American Church, some by a combination of foreign gifts and local contributions often in the form of labor and materials, and some completely by commendable expressions of local and spontaneous giving—are in and by themselves cold, impersonal, and inanimate structures of no lasting value. They only take on meaning, worth, and life if they are used to build the Church, to establish that gathered community of God's people who are aware of God's ultimate purpose, and to accommodate the assembly of God's chosen children who praise Him for His deeds and enter into the new relationship which has been given by the Incarnate and Atoning Christ. It is the function and purpose of these buildings to house the Church, visible and militant, as the place where God is answered, loved, and obeyed. Yet these buildings are not the only places of God; He is not and has never been confined to a cathedral or a tent. The Church lives not only in assembly, in gathering, on mission compounds or church premises, but in dispersion too. The Church is scattered abroad. What happens in these buildings is a preparation, a portent, for the role the assembly is to play in dispersion, salting the earth, lighting the world, perfecting the saints. We come together in order to go apart, we come to the altar to be dismissed, we lift our hearts to be sent with power, we follow to go into all the world. We are gathered so that we might go into all the areas of this sorry, sordid, and stained world with a love that revives, reconciles and redeems.

THE ASSEMBLY—Dispersed

We now think of some of the activities, agencies, institutions, committees, and groups—part of our body—which reach out in dispersion to the world in which we live and which needs God's incarnation and atonement, His mercy and judgment, His wholeness and His holiness.

We think of our Christian medical work—St. Luke's Hospital and School of Nursing with its splendid new buildings and its

maturing staff and its host of problems and concerns, Brent Hospital in Zamboanga, St. Theodore's Hospital in Sagada, the dispensaries at Balbalasang and Upi, the new dispensary recently opened in Lon-oy, and the re-opened dispensary at Tadian. These exist only to bring God's love, healing, and mercy to the sick, suffering, and dying of the world about us.

We think of our four Church high schools and the new one at Upi projected, and the several elementary schools and kindergartens, all with their financial and personnel concerns, yet bearing witness to their high calling of manifesting God's care and concern for children and their education.

We also think of a long list of endeavours in or on the fringes of the world: the annual district conferences of the Woman's Auxiliary and the young people; the scholarship programs for Church women, men, and medical students; the Northern Luzon Clericus and the clergy retreats; the translation of *The Book of Common Prayer* into Ilocano and Tagalog and Scripture translations into Sagada Igorot and Tiruray for the Philippine Bible House; the Baguio Acculturation Conference; the Student Christian Movement; the splendid labors in the field of Christian Education and the Teachers' Training Institute; the ministrations to the armed forces; the endeavours made by the Committee on Ecumenical Relations; the Inter-Church Committee on Medical Care; the Inter-Church Committee on Language Study; Church World Service, Philippines; the Association of Theological Schools in South East Asia; the Council of the Church of South East Asia with its next meeting in Rangoon two weeks hence; and the publication of our two district periodicals—**THE DIOCESAN CHRONICLE** and the **ANGLICAN CHURCHMAN**.

All these we note with satisfaction, gratitude, and appreciation; and we urge our assembly, clergy and laity, to continue salting, lighting, and perfecting the dispersion to which we have been sent. We note the particular opportunities, challenges, and responsibilities of the laity in this regard. It is the primary function of the Apostolic Ministry, bishops, priests, and deacons, to stand for God before and within the assembly; but it is the glorious ministry of the laity to stand for God and the things of God in and with the dispersion. We charge our laity, men and women, and the growing laymen's movement to know its vocation and mission both in assembly and in dispersion; to stand obedient, courageous, responsible, and faithful to God in the face of all the pressures, fears, tensions, and temptations of the world and which the men of the world can muster.

And we charge clergy and laity alike to an increased sensitivity and responsiveness to the privileges, responsibilities, and

demands of Christian stewardship, underscoring the truth once again that the sacrificial giving of time, treasure, and talent begins only when all our mission, parochial, and diocesan obligations are met. The time has come when several of our mission congregations must be looking forward to achieving parochial status in the near future; and as the Bishop of the Philippines is canonically Rector of all mission congregations within his jurisdiction—with appointed priests serving as his vicars, priests-in-charge—he now strongly commends that some of the larger and older mission congregations, at least those in Bontoc, Besao, Sagada, Upi, and Zamboanga, take steps during the course of this coming year to see how and when parochial status might be attained.

THE ASSEMBLY—Its unity

We conclude this message with a word from the Lord which speaks to at least one subject with which this Convocation is concerned and upon which we have been called to speak and act—the proposed concordat of full communion with the Philippine Independent Church. Mark these words in John 17: 9-11: “Holy Father, keep them in thy name which thou hast given me, that they may be one, even as we are one.”

This portion of Scripture we recognize as a part of the often called “High Priestly Prayer,” for in it the Son of God consecrates Himself before offering His life as the one perfect sacrifice for the sins of the world. Our Lord then consecrates and commissions His disciples that they also may be offered in the service of perfect obedience which will win the world to God. “Holy Father, keep them in thy name which thou hast given me.” Jesus is, of course, addressing His prayer to the Father; and praying that His disciples, we, will stay in the personal power and character of God. “Help them,” prays the Christ, “to keep in mind their relationship to thee, and so to one another.”

“That they may be one.” Here we see the Lord of incarnation and atonement going away; and he knows as we should know that in the world His cause will be represented by the little handful called His disciples. If these chosen people fall apart, are divided by tensions and dissensions, and are split by unhealable scars, the cause is lost. What is most of all essential is that they be united. We see in the Acts of the Apostles in how many ways the infant Church was tempted to disunity in assembly and dispersion—in the doctrinal differences concerning the authority of the Law for Gentile Christians, or the personal differences between Paul and Barnabas concerning John Mark. Such division at that stage would have been fatal; and it has been sufficiently disastrous to the Christian community coming later, as it did. So the Lord’s

prayer was, and we cannot doubt still is, that His disciples may be one.

But the unity of the Church is precious not only for its utility in strengthening the Church as an evangelistic agent. It is itself in principle the consummation to which all history moves. The purpose of God in creation was, and is, to fashion a fellowship of free spirits knit together by a love in all its members which answers to the manifested love of God. The unity of the Church is something much more than a unity of ecclesiastical structure, though it can never be complete or perfect or finished without this. It is the love of God in Christ possessing the hearts of men so as to unite them in itself, as the Father and the Son are united in that love of Each for Each, which is the Holy Spirit. The unity which the Lord prays that His disciples may enjoy is that which is eternally characteristic of the Triune God. It is therefore something much more than a means to an end, much more than a concordat, no matter how noble and courageous and constructive that agreement may be. It is itself the worthy end of all human aspirations, as it is the Life of Heaven. For His prayer is not only "that they may be one"; it is "that they may be one as we."

Before the loftiness of Our Lord's hope and calling, our little experience of unity and fellowship, this proposed concordat of full communion, is humbled to dust. This projected sacramental unity with our brothers in Christ of the Independent Church—bold and timely and visionary as this may appear to be—is, at best, only a small step towards the Lord's longing for His Church. We know that it was Christ's prayer for His children that they may be perfectly one in heart and mind and will among themselves; and that they will continue steadfastly in the apostles' doctrine and fellowship, and in breaking bread and in prayers.

May you know this—the will of the Father—and have the power to do it.

III. *First Session of Convocation*—January 26, 1961—5 p.m.
Cathedral Hall, Cathedral Heights, Quezon City

MINUTES OF FIRST SESSION

The First Session of the 43rd Convocation of this Church was called to order by the Bishop at 5:00 p.m., Thursday, January 26, 1961 in the Cathedral Hall, Cathedral Heights, Quezon City. The Bishop gave the opening prayers. The Secretary called the Roll of Clergy and Lay Delegates. A quorum being present the Bishop declared Convocation in session and ready for business.

The Bishop appointed the Committee on Dispatch of Business as Tellers.

Father Foster nominated Father Masferré for Secretary. A motion to close the nominations was made by the Suffragan Bishop. Seconded by Father Tauli, it was carried.

The Secretary appointed Father Myrick as Assistant Secretary. Dean Mandell moved that Convocation approve the appointment. Seconded by Father Loñgid, it was carried.

Mr. George Lo was nominated for Treasurer of Convocation. Father Wei moved that the nominations be closed. Seconded by the Suffragan Bishop, it was carried.

Dean Mandell nominated Miss Boyle for Registhar. Father Umañgil moved that the nominations be closed. Seconded by Mr. Gomez, it was carried.

The Bishop announced the appointment of the Honorable James Madison Ross as Chancellor of the Missionary District.

Father Bacagan moved that Convocation give seat and voice to appointed missionaries and their wives, committee chairmen, heads of institutions and those who make Reports to Convocation. Seconded by Mr. Eusebio Boteñgan Jr., it was unanimously carried.

On the advice of the Council of Advice, the Bishop appointed a Committee to study the structure and organization of the Convocation. Those who were appointed to serve on this Committee through the year are:

The Suffragan Bishop, *Chairman*
The Very Rev. Wayland S. Mandell
The Rev. Canon Ramon A. Alipit
Mr. Simon Aquino
Mr. Eugene Pucay

The Bishop read greetings to Convocation from Mrs. Harold C. Spackman.

The Bishop called for the Reports of Committees and of Institutions.

COMMITTEES

The following Reports were presented and duly accepted.

1. *Council of Advice*—read by Dean Mandell.

2. *Board of Examining Chaplains*—read by Father Over.
Convocation confirmed the new Board of Examining Chaplains on motion of Mr. Benafin, seconded by Father Bacagan.

3. *Constitution and Canons*—read by Father Foster.
A proposed amendment to Canon 8 was presented at this Session to be acted on at the next Session of Convocation.

4. *Finance*—read by Mr. George Lo.
The Bishop explained what the Bishop's Burse is and mentioned that at present the fund is being used to help clergy and teachers and their immediate families who are in need of medical attention.

5. *Registrar*—read by Miss Boyle.

6. *Religious Education*—read by Mrs. Diman.
The Bishop commended the Committee for their splendid work in the past years.

7. *Mission Schools*—read by Mr. Bañgaan.

8. *Young People's Work*—read by Mr. Leung.

9. *Stewardship and Apportionment*—read by Mr. Aquino.

10. *The Journal*—read by Father Myrick.

11. *The Chronicle*—read by Miss Boyle.

12. *Commission on the Translation of the Prayer Book*—.....
read by Dean Mandell.

13. *Evangelism*—There was no Report.

14. *Laymen's Work*—read by Mr. Pucay.

15. *The Anglican Churchman*—read by Father Matlock.

16. *Medical Scholarships*—read by Miss Boyle.

17. *Woman's Auxiliary*—read by Mrs. Over.

18. *The Church Supply House*—read by Miss Clarke.

The Bishop announced the members of the new Committees after each Report.

INSTITUTIONS

19. *Brent Hospital*—read by Miss Selzer.

There was applause when the Bishop commented that Miss Selzer has retired but was overstaying her term in the Mission field because there is no one to take over the administration of Brent Hospital.

20. *St. Luke's Hospital*—read by Mr. Montoya.

21. *St. Luke's School of Nursing*—read by Mrs. Santos.

22. *St. Theodore's Hospital*—read by Father Loñgid.

23. *St. Andrew's Theological Seminary*—read by Dean Mandell.
24. *Brent School*—read by Mr. Ralph Rodriguez.
25. *St. Mary's High School*—read by Mr. Scott.
26. *St. Paul's Memorial High School*—read by Father Biteng.
27. *St. Stephen's High School*—read by Miss Bolderston.

Miss Bolderston announced that more copies of the Report of the Committee on Scholarships for Church Girls were available. (The Report was presented to the Conference of Clergy and Lay Delegates, not to Convocation.)

Father Over moved that the first Session of Convocation adjourn. Seconded by Father Zabriskie, it was carried.

The First Session of Convocation adjourned at 7:15 p.m.

IV. *Second Session of Convocation*—January 27, 1961—5:00 p.m.
Cathedral Hall.

MINUTES OF SECOND SESSION

The Second Session of Convocation was called to order by the Bishop at 5:00 p.m., Friday, January 27, 1961. The Bishop opened the session with prayers. The Roll Call showed a quorum present and the Bishop declared Convocation ready for business.

The Bishop called for Resolutions.

1. From the Committee on Constitution and Canons, this was moved by Father Balanza and seconded by Father Kiley. It was carried.

I move that the title of Canon 2 of the Constitution and Canons of the Missionary District of the Philippines be amended to read "Of the Committee on Christian Education"; and that the first sentence of the canon be amended by deleting the phrase "religious study" and substituting the phrase "study of the Christian Faith."

2. The following was moved by Father Foster and seconded by Mr. Mauro Rodriguez. It was passed.

A RESOLUTION REGARDING THE PROPOSED CONCORDAT OF FULL COMMUNION BETWEEN THE PHILIPPINE INDEPENDENT CHURCH AND THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA.

WHEREAS, in 1947 the House of Bishops of the Episcopal Church granted the petition of the Philippine Independent Church for the consecration of their bishops; and

WHEREAS, the relationship between the two Churches since that time has been increasingly close as evidenced in many ways but especially by the fact that candidates for the Ministry of the Philippine Independent Church are trained at St. Andrew's Theological Seminary in Quezon City; and

WHEREAS, the development and growth of the Philippine Independent Church will have an important bearing on the future of our own Church in the Philippines so that in the long prospect this Church may be enabled to do as much for us as we for them; and

WHEREAS, the relationship between the two Churches makes possible the establishment on a national scale of a strong catholic but reformed tradition which has long been the purpose of the work of the Episcopal Church in the Philippines; and

WHEREAS, the Philippine Independent Church has now proposed that there should be a Concordat of full communion between the two Churches; and

WHEREAS, the House of Bishops of the Protestant Episcopal Church in the United States of America meeting in Dallas, Texas, in November 1960 has received this proposal with deep thanksgiving in Christ and unanimously recommended that such a Concordat be entered into; and

WHEREAS, the same House of Bishops has encouraged the members of our Church in the Philippines to pursue with all earnestness and warmth the steps taken by that House looking forward toward closer companionship between the two Churches; therefore

RESOLVED, that this Convocation, while recognizing that problems of considerable magnitude may be involved in working out the principles of the Concordat in the local scene, and while recognizing the existence in both Churches of diversities of cultural interests and traditions; but also recognizing the claims of Christian charity upon us all growing out of our Lord's will and purpose for His Church, and recognizing the opportunity set before us and the obligation placed upon us now and in the future to strengthen the two Churches in their witness to the gospel of Christ, recommends to the 60th General Convention of the Protestant Episcopal Church in the United States of America to be held in Detroit, Michigan, in 1961 that this Concordat be entered into.

TEXT OF THE PROPOSED CONCORDAT OF FULL COMMUNION BETWEEN THE PHILIPPINE INDEPENDENT CHURCH AND THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES OF AMERICA.

1. Each Communion recognizes the catholicity and independence of the other, and maintains its own.
2. Each Communion agrees to admit members of the other Communion to participate in the Sacraments.
3. Full Communion does not require either Communion the acceptance of all doctrinal opinion, sacramental devotion, or liturgical practice characteristic of the other, but implies that each believes the other to hold all the essentials of the Christian Faith.

Prepared by the Bishop and his Committee on Ecumenical Relations:

The Bishop

The Suffragan Bishop

The Very Rev. Wayland S. Mandell, *Chairman*

The Rev. W. Roland Foster, *Secretary*

The Rev. Canon Ramon A. Alipit

There was discussion on this. Father Foster and Mr. Mauro Rodriguez asked for the adoption of the Resolution for the proposed Concordat.

The dissenting opinion was led by Vice-Governor Chaokas who moved that the Resolution be tabled to give more time for further study of the proposed Concordat. The motion was seconded by Mr. Eusebio Boteñgan, Jr. Several rose to speak for and against the motion to table.

Father Over moved the previous question closing the debate. This was seconded by Mr. Eusebio Boteñgan, Jr.; the vote showed that the motion to table was lost.

Father Over moved to close the debate on the Resolution. This was seconded by Father Bacagan and was carried by the required two-thirds majority. 37 voting to close the debate.

A vote on the Resolution was called for and showed: 79 voted aye, 8 voted nay, while 14 abstained.

The Bishop appointed the Committee on Dispatch of Business as Tellers and called on the nominating Committee to present the nominees for clerical deputy to General Convention. The following were presented by the Committee: the Rev. A. R.

Tauli, the Rev. Ramon Alipit, the Rev. Samuel Wu, the Rev. Rev. Richard Abellon, the Rev. Simeon Beling. Father Tauli was elected on the 2nd ballot when he received 52 votes, the number needed for election.

For Lay Deputy the following were nominated: Mr. George Lo, Mr. Mauro Rodriguez, Vice-Governor Chaokas, Mr. Rudulfo Dumo, Mr. Eusebio Boteñgan, Jr. A motion to close the nominations was made by Mr. Gomez, seconded by Father Rulite. It was carried. On the 3rd ballot Mr. Chaokas received 57 votes and was elected.

Nominated by the Committee for alternate clerical deputy were: the Rev. Canon Ramon Alipit, the Rev. Samuel Wu, the Rev. Richard Abellon, the Rev. Simeon Beling; the Rev. Alejandrino Rulite was nominated from the floor. On the 1st ballot Canon Alipit was elected with 64 votes.

For alternate Lay Deputy the Committee nominated the following: Mr. George Lo, Atty. Jaime Gomez, Mr. Bartolome Daoas, Mr. Eusebio Boteñgan, Jr., Mr. Mauro Rodriguez. Mr. George Lo was elected on the 2nd ballot.

After the elections the Bishop called for other Resolutions.

3. Moved by Father Longid, seconded by Father Abellon and carried.

RESOLVED, that greetings be sent from this Convocation to the Right Reverend Arthur C. Lichtenberger, Presiding Bishop of the Protestant Episcopal Church in the United States of America.

4. Moved by Mr. Daoas, seconded by Mr. Benafin and carried.

RESOLVED, that greetings be sent to the Supreme Bishop and the Bishops of the Philippine Independent Church expressing our hope and our confidence that the proposed concordat of full communion between the Episcopal Church and the Philippine Independent Church will strengthen and enrich the lives of both Churches in their witness to the gospel of Christ in this land.

5. Moved by Canon Alipit, seconded by Mr. Chaokas and carried.

RESOLVED, that greetings be sent from this Convocation to the Right Reverend Henry Knox Sherrill, former Presiding Bishop of the Church.

6. Moved by Bishop Cabanban, seconded by Canon Alipit, standing vote.

RESOLVED, that greetings be sent from this Convocation to the Right Reverend Norman S. Binsted, and Mrs. Binsted.

7. Moved by Father Diman, seconded by many; Convocation stood and prayers for the departed were led by the Bishop.

WHEREAS, the Right Reverend Robert Franklin Wilner for many years served God faithfully and devoutly in the Philippine Episcopal Church, and

WHEREAS, he was counsellor, confidant, and friend to all who sought him out, and was loved by all who knew him, and

WHEREAS, on March 24, 1960 he departed this life for the life of wider service in the nearer presence of God, therefore

BE IT RESOLVED: that the 43rd Annual Convocation of the Philippine Episcopal Church herewith offers to Almighty God its deepest thanksgiving for the life and work of Bishop Wilner, and expresses to his family in their sorrow its sympathy and condolence, and

BE IT FURTHER RESOLVED: that the Secretary of Convocation send a copy of this resolution to Mrs. Wilner as an expression of continued love and regard for her.

8. Moved by Father Tauli, seconded by Mr. Pucay and carried.

RESOLVED, that greetings be sent from this Convocation to the Right Reverend Albert Ervine Swift, Missionary Bishop of Puerto Rico.

9. Moved by Father Matlock, seconded by Mr. Batong and carried.

RESOLVED, that greetings be sent from this Convocation to all missionaries retired from the Missionary District of the Philippines.

10. Moved by Mr. Chaokas, seconded by Mr. Pucay and carried.

RESOLVED, that Convocation express its gratitude to the Honorable James Madison Ross for his generous service as Chancellor, and to his staff.

11. Moved by Mr. Alano and seconded by many, this was passed with standing vote and applause.

RESOLVED, that Convocation thank Bishop and Mrs. Ogilby for the delicious supper they treated us with last night, and that we pray for God's continual blessing upon their family and his work as Shepherd of this Missionary District.

12. Moved by Father Lacbawan, seconded by several and carried.

RESOLVED, that Convocation express its thanks to the Cathedral of St. Mary and St. John, to St. Andrew's Theological Seminary, to St. Luke's Hospital, and to St. Luke's Hospital School of Nursing for their splendid hospitality to Convocation.

13. Moved by Father Kiley, seconded by Mr. Chaokas and carried.

RESOLVED, that Convocation send its greetings to Mrs. Gouverneur Frank Mosher, widow of the second Bishop of this Missionary District.

14. Moved by Dean Mandell, seconded by Bishop Cabanban and carried. Prayers were said by the Bishop on behalf of the departed.

WHEREAS, Gladys Gertrude Spencer, a missionary, faithfully and joyfully served the Church in Japan for many years sharing her knowledge and love of God and of his Son in the power of the Holy Spirit with all who knew her, and was loving friend and source of strength to young and old, and served with the same virtue and devotion in the Philippines during the last war and for some years after, and

WHEREAS, on October 11, 1960 she departed this life from among those with whom she chose to live and die, the people of Japan,

BE IT RESOLVED, that this 43rd Convocation of the Philippine Episcopal Church offers thanks to Almighty God in gratitude for her life of long Christian service both in Japan and among us in the Philippines and expresses to her bishop, the Right Reverend Timothy Nakamura, and the Church of Japan its sympathy in their loss but the privilege of joyful sharing in the recollection of her memory and the offering of prayers to Almighty God for the eternal repose of her soul.

15. Moved by Father Bacagan, seconded by many and carried.

RESOLVED, that the Philippine Episcopal Church in Convocation felicitate the Rev. Narciso V. Tocobay for being chosen our first overseas missionary, and that we pray for the success of his pioneering work of evangelism in North Borneo. (A prayer for missions was said especially remembering him.)

16. Moved by Father Garcia, seconded by Bishop Cabanban and carried with a standing vote.

WHEREAS, Deaconess Mary E. S. Dawson served for twenty-five years as a faithful and tireless servant of the Church in the Philippines; and

WHEREAS, in June, 1960, Deaconess Dawson retired from active service in this land; therefore be it

RESOLVED, that greetings be sent to Deaconess Dawson as a token of our appreciation and thanks for her dedicated service of Christian love to the Philippine Episcopal Church assuring her of our continued prayers for her in her retirement.

17. Moved by Father Bacayan, seconded by Mr. Benafin and caried.

RESOLVED, that greetings be sent to Deaconess Ashcroft with the hope that her absence from the valuable work she has been doing for the women of the District may not be long.

The Bishop announced that Mr. Prescott requests that all delegates return to him all unused meal tickets.

The Bishop presented Father Gill who represents the Anglicans in the Student Christian Movement.

Continuation of Resolutions from Committees.

18. Father Loñgid presented the following Resolution:

WHEREAS, Convocation firmly believes that as Christian stewards we should give in proportion to what we receive and that a method of diocesan financing be evolved which will stress spiritual motives and eliminate the mathematical quota imposed by a formula; but that without first a year-round program of Christian stewardship at the parish level, this is not feasible; be it

RESOLVED, that the basis of the annual assessment, both general and diocesan apportionments, beginning with the year 1961, including the increase requested by the Bishop in the diocesan apportionment of ₱2,445.00, or a total of ₱36,000.00, shall be a percentage of the average offerings of the parish or mission for the three years preceding Convocation, and be it further

RESOLVED, that the following three categories will be treated differently: (1) parishes, (2) aided parishes, (3) missions; and be it further

RESOLVED, that in the case of the missions, the average expenses paid locally for the last three years preceding Convocation shall first be deducted from the average total contributions before the quota is calculated; and be it further

RESOLVED, that the quotas assigned for each congregation is not a ceiling on the amount to be paid towards the expenses of the district but is to be considered as a minimum; and be it further

RESOLVED, that after the amounts of quotas are determined for the missions, as much as possible of the expenses presently being paid from the Bishop's Office shall be borne by the missions and deducted from their quotas; and that such items of expense shall be determined by the Committee on Stewardship and Apportionment and approved by the Bishop; and be it further

RESOLVED, that the diocesan apportionment be used for the expenses in general of the District and not specified as only for the salaries of the national clergy; and be it further

RESOLVED, that the Committee on Stewardship and Apportionment make known at a later date the quotas of each parish and mission.

After discussion this Resolution was withdrawn. Then Father Loñgid moved, seconded by Father Zabriskie, that the proposed Resolution be given to the Bishop and the Finance Committee as a study guide. It was carried.

19. Moved by Mr. E. Boteñgan, seconded by Mr. Palog and carried.

WHEREAS, the Church needs courageous, enlightened, and responsible Christian leaders, not only for the priesthood but also in the various professions—lay people who will bring the impact of their Christian witness to their locality, province, or the nation; and

WHEREAS, at present the membership of the Philippine Episcopal Church is located as follows: Mountain Province and adjacent areas 40,000; Manila area 2,200; Mindanao 3,600, all in round figures; and

WHEREAS, almost all of the 40,000 members in the Mountain Province and adjacent areas are Igorots, and some in the Manila area and the Mindanao area are minorities recognized as generally backward educationally and culturally and poor economically for which reason the government has provided scholarships to such members of cultural minorities but which is not sufficient as the scholarships are not only for the Igorots but for all the cultural minorities in the Philippines including the numerous Moros; and

WHEREAS, many of the leading lay leaders of the Philippine Episcopal Church at present have been educated through scholarships provided by the Church or by individual Christians and by the government; be it

RESOLVED, that the Church enlarge its scholarship program to accommodate more members of the Church who are deserving or qualified but poor, and to this end, be it further

RESOLVED, that the Bishop be requested to ask for an appropriation for this purpose from the National Council, which funds shall be the mainstay of the Church's scholarship program and the sources of the now existing Medical, Girls', and Men's scholarships be supplementary to it.

20. Moved by Mr. E. Boteñgan, seconded by Mr. Pucay and carried.

WHEREAS, the Convocation Journal is a source of good material on the Convocation proceedings; and

WHEREAS, all members of Convocation and the Bishop's Committees do not come to Convocation so that they are not aware of the activities and proceedings of Convocation as members of the Committees; be it therefore

RESOLVED, that all schools and mission institutions under the jurisdiction of the Philippine Episcopal Church and all members of the different committees be supplied a copy of the Convocation Journal.

21. Moved by Mr. E. Boteñgan, seconded by Mr. Pucay and carried.

WHEREAS, some of the members of the Bishop's and Convocation Committees come to Convocation to attend their committee meetings and institutional heads come to make their reports, but are not made official delegates from any of the mission stations; be it therefore

RESOLVED, that the Committee members designated and officially called to Convocation by the Bishop or by the Committee Chairmen should be registered as official delegates by Convocation so that they will be given voice, vote, and transportation by Convocation as the other delegates are.

There being no funds for this, it must be left to the Bishop's discretion.

22. Moved by Father Loñgid, seconded by Mr. Pucay and carried.

WHEREAS, the Bishop has indicated that we should assume our rightful responsibility in sending our duly elected Clerical and Lay Deputies to General Convention by raising a part of the necessary travel cost; and

WHEREAS, the Bishop has instructed this Committee to consider the ways and means by which this travel fund is to be raised; be it

RESOLVED, that all parishes and mission stations in the district set aside St. Barnabas' Day, June 11, 1961, as a reminder of this responsibility and earmark the offering on this day for this purpose; and be it further

RESOLVED, that the various laymen's groups, the Woman's Auxiliary and other Church organizations consider this as one of their projects for 1961 and endeavor to contribute voluntarily toward this fund.

23. Moved by Mr. Batong, seconded by Mr. Benafin and carried.

WHEREAS, the Bishop charged in his Convocation address that certain of the older and larger central mission stations study this year the possibility of becoming parishes; and

WHEREAS, it is believed that certain of these central mission stations have enough communicants or families and local income to start as parishes; and

WHEREAS, the growth of these missions into parishes will eventually strengthen the fellowship, corporate life, and Church giving of the members; be it

RESOLVED, that the central mission and outstations of St. Francis of Assisi, Upi; Holy Trinity, Zamboanga; All Saints', Bontoc; St. Mary the Virgin, Sagada; and St. Benedict, Besao, make the necessary research and study this year looking towards the possibility of becoming parishes; and be it further

RESOLVED, that the Bishop appoint a Committee of this Convocation to receive the results of such study and research for further evaluation and recommendation to the Bishop.

24. Moved by Mr. B. Daoas, seconded by Mr. Benafin and carried.

WHEREAS, around 70 Episcopalians graduate from the various high schools in Bontoc and Kalinga sub-province each year; and

WHEREAS, a number of these graduates who go to college resort to taking short courses instead of longer ones which would better fit them for life, or they do not take any college course on account of the lack of financial means; and

WHEREAS, it cannot be denied that many who have graduated from college have come out ill prepared for the vocations or professions they have pursued because of the inadequacy of their college training; and

WHEREAS, more and better college graduates from among Episcopalians are needed to provide the religious laity with greater leadership; and

WHEREAS, it is believed that a college of liberal arts in Sagada will serve to solve the aforementioned problems; be it therefore

RESOLVED, that the establishment of a college of liberal arts in Sagada be referred to the Committee on Mission Schools for study and consideration, and be it further

RESOLVED, that the results of the committee's study be presented during the next Convocation for discussion and recommendation.

25. Mr. Lo presented the following:

That the Finance Committee function according to Canon 7, specifically clauses 1 and 2; that this committee meet on the second Saturday of the following months: April, June, October, and December at 8:30 p.m. at the Diocesan Offices to carry out the provisions of the functions of this committee as contained in Canon 7.

This was not accepted as a resolution but as a clarifying statement supplemental to the Report of the Finance Committee.

26. Moved by Mr. R. Boteñgan, seconded by voices and carried.

WHEREAS, Lay Delegates to Convocation who are not members of any committee do not do anything at all during the long hours of committee meetings; be it

RESOLVED, that a program on lay ministry for the lay delegates be included in the program in coming convocations so that lay delegates can be better utilized during the three days of convocation.

Father Foster moved that the Committee on the Journal be given authority to edit the Journal, seconded by several and carried.

Father Zabriskie gave the information that the Apportionment quota of Holy Trinity Parish, as authorized by the Vestry, has been increased over the askings.

Father Wei gave the same information for St. Stephen's Parish.

Father Diman moved that the reading of the Minutes be dispensed with. Seconded by Father Foster it was carried.

Father Over moved that Convocation adjourn. Seconded by many it was carried. Convocation adjourned at 8:30 p.m. *sine die*.

ALBERT MASFERRÉ

Secretary

THE APPENDIX

REPORTS BY CANON

1. REPORT OF THE COUNCIL OF ADVICE

I—At the first regular meeting of the Council held on January 27, 1960 with seven members present and one absent, officers for the year were elected. Dean Mandell was elected president and Dean Rising, secretary.

At this same meeting the application (1) for Candidacy of Mr. Jose Bangao II was presented and recommended. (2) The application for ordination to the Diaconate of Messrs. Alejandro Abad and Thomas Lingayo were presented and recommended.

Other matters considered were as follows: problems arising from the construction of the Cathedral, the status of the Rev. Placido Palmejar in regard to his active ministry in the Church, and the visit of the Rt. Rev. Stephen F. Bayne, Jr.

A resolution expressing sorrow at the death of Mr. Choy and deep gratitude for his long years of service to the Church was passed and a copy sent to Mrs. Choy.

II—The second meeting of the Council was held on May 13, 1960 with seven members present and one member absent. The application of Mr. Constancio Mañuramas requesting ordination to the Diaconate was recommended to the Bishop following the shortening of his Candidacy by nine months. Other matters raised by the Bishop and discussed by the Council: (1) Arrivals in and departures from the field, (2) The problem of communication throughout the diocese, (3) The visit of Bishop Wright, (4) The dispatch of the proposal of full-communion between the Philippine Independent Church and the Protestant Episcopal Church through Bishop Ogilby to the Presiding Bishop, (5) decontrol of the Philippine peso, (6) The study of the relative value for missionary purposes of the General Luna, Taft Avenue and San Luis properties.

III — A special meeting of the Council with five members present and three absent was held on May 14, 1960. The application of the Rev. Archie C. Stapleton for ordination to the Priesthood was recommended to the Bishop following the shortening of his Candidacy by four months.

IV — At the Bishop's request a meeting of the Council was held on August 18, 1960. Six members of the Council were present and two were absent. The applications for ordination to the Diaconate of Messrs. Eduardo Anosan and Marcus Wangdali were recommended following the shortening of their Candidacy by three months. Applications for recommendation for Candidacy of Messrs. James Copanut, Aquilino Doñgalen, Geoffrey Doñgalen, Paul Sagayo and Artemio Zabala were acted upon favorably and recommendation for their admission as Candidates for Holy Orders was made to the Bishop.

The Bishop informed the Council that (1) there was need among the clergy and laity for further information regarding the proposed Concordat between the Episcopal Church and the Philippine Independent Church; (2) progress had been made in evaluating the needs of the Church in the Ermita area of Manila; (3) Dean Rising had accepted a call to St. John's Church, Williamstown, Massachusetts and had offered his resignation as Dean of the Cathedral.

This concludes the report for the year 1960.

Respectfully submitted,

WAYLAND S. MANDELL
President

2. REPORT OF THE BOARD OF EXAMINING CHAPLAINS

The Board of Examining Chaplains appointed for the year 1960 by the Bishop and confirmed by Convocation meeting informally on January 28, 1960 reelected Father Over and Father Masferré respectively as Chairman and Secretary. They also set a tentative date for the next Canonical Examination in May, subject to the approval of the Bishop.

Canonical Examinations were held in Manila at St. Andrew's Theological Seminary from May 7th through May 13th. After written and oral examinations for each candidate in each of the subjects, the Bishop held his own examination of the candidates in the presence of the Board. Candidates for Canonical Examina-

tions this year were: Mr. Eduardo Anosan; Mr. Marcus Wangdali; Mr. Andrew Sacuy-ap; and Mr. Constancio Mañuramas. All candidates passed each of their subjects with the exception of one who failed to pass Moral Theology and Ethics. This candidate later passed this subject satisfactorily in a make-up examination.

The Examiners were as follows: Father Over—Scriptures (Old and New Testaments); Father Rising—Dogmatic Theology; Father Tauli—Church History; Father Masferré—Liturgics; and Father Harris—Christian Ethics and Moral Theology and Pastoral Theology. Later in the year Father Over and Father Harris exchanged subjects and Father Rising accepted Ecclesiastical Polity from Father Tauli.

This year the entire form of examinations was modified by shortening the time for written examinations and lengthening the oral examinations. This proved to be most satisfactory both to the candidates and to the examiners. The Bishop's examination was made entirely separate from the examinations of the Board.

Respectfully submitted,

RICHARD R. OVER
Chairman

3. REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS

The Committee on Constitution and Canons has received a resolution from the Committee on Religious Education and recommends adoption of the following:

WHEREAS, a majority of the Missionary Districts and Dioceses currently use the term Christian Education instead of Religious Education; therefore,

RESOLVED: that the title of Canon 8 of the Constitution and Canons of the Missionary District of the Philippines be amended to read "Of the Committee on Christian Education"; and the first sentence of the canon be amended by deleting the phrase "religious study" and substituting the phrase "study of the Christian faith."

No other business has been referred to the Committee for action by Convocation.

Respectfully submitted,

W. ROLAND FOSTER
Chairman

4. REPORT OF THE FINANCE COMMITTEE

We have paid our General Apportionment in full—the amount of ₦2,152.30. We also paid to the National Council the amount of ₦33,500.00 which we pledged for salaries of our National Clergy.

The amounts we received are as follows:

General Apportionment	₦ 2,167.26
Diocesan Apportionment	32,359.18
Bishop's Burse	937.29
Good Friday Offering	479.74
Theological Seminary Sunday	629.52
New York Prayer Book & Bible Society	49.00

In the collection of General Apportionment we are slightly oversubscribed in the amount of ₦17.26. However, in the collection of Diocesan Apportionment we are undersubscribed by the amount of ₦640.92.

We wish to thank the Bishop for making available the sum of ₦5,968.01 to take care of Convocation expenses over and above the amount received from parishes and mission stations.

Respectfully submitted,

GEORGE LO
Secretary

REPORT OF THE TREASURER OF CONVOCATION For the Year 1960

Balance on hand—January 1, 1960

General Apportionment	₦ 449.14	
Diocesan Apportionment	19,979.48	₦20,428.62

RECEIPTS:

General Apportionment	₦ 2,167.26
Diocesan Apportionment	32,359.18
Bishop's Burse	937.29
Good Friday Offering	479.74
Theological Seminary Sunday	629.52

New York Prayer Book & Bible Society	49.00	
Registration of Delegates	1,130.00	
Convocation Alms	155.36	
Funds made available by the Bishop	5,968.01	43,875.36
TOTAL CASH AVAILABLE		P64,303.98
Less:		
DISBURSEMENTS:		
General Apportionment	P 2,152.30	
Diocesan Apportionment	33,500.00	
Travel of Rev. N. Ticobay to Borneo	1,053.57	
Presiding Bishop's Stipend in accordance with Canon 1—Sec. 6	811.25	
Bishop's Burse	937.29	
Good Friday Offering	479.74	
Theological Seminary Sunday	629.52	
New York Prayer Book & Bible Society	49.00	
Transportation of Delegates	3,974.80	
Printing of Journal	680.00	
Incidentals and Miscellaneous	292.75	
Accommodation of Delegates	441.00	P45,001.22
Balance on hand—December 31, 1960:		
General Apportionment	P 464.10	
Diocesan Apportionment	18,838.66	P19,302.76

Respectfully submitted,

GEORGE LO
Convocation Treasurer

5. REPORT OF THE REGISTRAR

The records, files, papers, reports, and other documents pertaining to the life and work of the Missionary District of the Philippines were brought up to date during 1960. I would recommend that as soon as a permanent place is available, the Registrar's records be separated from other files in the Bishop's and Treasurer's Offices.

Respectfully submitted,

HELEN BOYLE
Registrar

6. REPORT OF THE COMMITTEE ON CHRISTIAN EDUCATION

Each year this committee has reported on its efforts in the two major areas of its work: Curriculum writing and Christian Education teacher training. This year in the first area one more mimeographed volume has been completed for teaching in the Fourth Grade. It is a change in format and content from our other teaching materials which have been chiefly syllabi. The new book is a teachers' Resource Book. It was planned and written as a teacher's text book with the hope that it will help the teachers grow in knowledge and understanding of the tenets of our faith, so that they may be better able to help their pupils do the same. Copies of this book were given to Fourth Grade teachers at the Institute and will soon be available at the Church Supply House. We are still working on a revision of a course called *The Life of Christ through the Church Year* which is on trial use in Sixth Grade, and we expect to publish it in 1961.

Preliminary research has begun on a confirmation course for Fifth Grade. For several years our teachers have been using a trial outline of the course, and we expect to draw heavily on their suggestions and criticisms of it for direction and help in writing the course.

While speaking of curriculum writing I should like to express this committee's appreciation of the work Mrs. Rising did while she was a member, not only in writing, editing, and evaluating courses but also in taking care of all the many details of publishing them.

Although the members of the committee who do this editorial work meet often and regularly and work hard, they could not accomplish their task without the very important assistance given by the members in the field in doing different kinds of research for the courses, getting teacher reactions and suggestions, and keeping the writers in touch in many ways with the children for whom the courses are written. One of our members in the field, Mrs. Over, has done outstanding work for the whole cause of Christian Education by her association with teachers and clergy in the Mountain Province and her work with the pupils of All Saints' School.

In early August the most stimulating and challenging part of the Committee's life this year began when Dr. David Hunter and Miss Carman Wolff, members of the Department of Christian Education of the National Council, arrived to meet with us, and in the case of Miss Wolff to spend six weeks getting acquainted with Christian Education work throughout the Diocese. The meeting with Dr. Hunter and Miss Wolff gave us all a larger under-

standing of the meaning and scope of Christian Education, a deeper awareness of what our task is, and many insights into the accomplishment of this task. Since Miss Wolff travelled widely in the Diocese and held conferences with clergy and laymen both at the Teachers' Training Institute and in Sagada, she is well acquainted now with the nature of our work and will continue to be of great help to us. We are very grateful to Bishop Ogilby for making the visit of Dr. Hunter and Miss Wolff possible.

The principal undertaking in the second area of our work, Christian Education teacher training, was the Teachers' Institute which was held in Baguio at Brent School from August 11th through August 16th and was attended by eighty-five teachers, catechists, priests, and other Church workers from all over the Diocese including Upi and Zamboanga. The roster of faculty and resource people for this year's Institute was impressive, including: Bishop Ogilby; Bishop Cabanban; Dr. Hunter; Miss Wolff; Rev. Dr. H. Boone Porter, Professor of Liturgics at General Theological Seminary in New York City; the Rev. Hikaru Yanagihara, lecturer at St. Paul's University in Tokyo; the Rev. Roland Foster of St. Andrew's Theological Seminary in Manila; the Rev. Richard Over, Priest in Charge of All Saints' Mission, Bontoc; and Miss Ada Clarke from the Church Supply House in Manila; in addition to the various members of this Committee.

Institutes—this year we had two: one for teachers and one for priests—have a concentrated schedule of worship, classes, seminars, Bible study, music instruction, evening educational programs, excellent meals, and good fun. The continuous heavy rains that fell during the whole time of the Institute might well have dampened anyone's enthusiasm for serious study, but morals and interest were high despite the impossibility of keeping warm or dry. The Committee is very appreciative of the "boost" our "guest" faculty and resource people gave the Institute. They entered wholeheartedly into the spirit of things and made a tremendous contribution of their gifts and talents. Again we want to thank them.

Since the Institute, we have been deeply occupied with making a careful appraisal of all our work. We know pretty well where we are, and we look to another year with high hopes that the work of Christian Education may be strengthened, extended, and deepened.

Respectfully submitted,

GRAAL H. DIMAN

7. REPORT OF THE COMMITTEE ON MISSION SCHOOLS

The direction of the mission schools, four high schools and some sixteen different elementary or primary units, with a total enrollment of nearly 4,000 children, has been carried on by local school administration under the overall supervision of the Bishop. A variety of local circumstances continue to give each of these schools a slightly different character and a different set of problems, both personnel and materiel. Several developments in our mission school program during the past year are noteworthy.

1. A full time school director, in the person of Mr. Resurreccion Boteñgan, has been appointed for the schools of All Saints' Mission. This development has been extremely significant and helpful, and might well be followed in other areas where mission schools are needful of more competent, experienced and regular direction and oversight.

2. Studies have been made of the present programs and needs for the three mission schools in the Besao area. Although no definite decisions have been reached at this time, it will be necessary to think carefully about the contribution made by these schools.

3. Following a responsible survey and request by and a pledge of assistance from the congregation at the Mission of St. Francis of Assisi, Upi, the Bishop has taken steps to open an academic high school in Upi.

We are always confronted with the basic problem of how many mission schools we can afford to operate with the funds and personnel immediately available to us.

Respectfully submitted,

LYMAN C. OGILBY
Bishop

8. REPORT OF THE COMMITTEE ON YOUNG PEOPLE'S WORK

This Committee sponsored a Summer Youth Conference and two Semestral College Student Meetings during 1960.

The 1960 Summer Youth Conference was held at All Saints' Mission, Bontoc, from April 22-27. There were 102 delegates from our parishes and stations all over the country. Two delegates came from the Philippine Independent Church. Most of them

were high school students and the rest, college students. The main part of the conference was Father Harris' talks on "Witnessing for Christ." Aside from worship, talks and discussion, play was given ample time. A tour by bus to Sagada and Besao was included to give the youths more knowledge of our missions there.

Two meetings were sponsored for the college students in Manila and Quezon City. The first was held at St. Stephen's High School on July 24, 1960. Bishop Ogilby spoke at the meeting and Father Zabriskie preached at Vespers. The second meeting was held in the sala of St. Luke's School of Nursing on November 27, 1960. This time the students did most of the talking in a Forum-Discussion Method guided by Father Westling and Father Gill. Discussions centered on "Choices We Face as Christian Students."

It is a pleasure to report that these conferences and meetings were enthusiastically received by our young people. While receiving education in Christianity and Youth Work, they were able to meet and exchange views with other young people.

One of the issues discussed during the last Summer Conference was the proposal of the Balbalasang Young People's Fellowship to this Committee for the unification of all local Youth Organizations in our Church in many ways similar to our Woman's Auxiliary. This proposal is known to the Bishop and this Committee is still studying it. At this time, we are not sufficiently prepared to make a report.

In the matter of finance, this Committee wishes to report that it has P300.86 with the Missionary Treasurer. This amount is not large if we think of the rising cost of food and other expenses which we will incur in our next Summer Conference in April at the Cathedral. Part of that fund will be sent to Zamboanga and Upi to help toward their delegates' travel expenses. The fee of P10.00 per delegate though sufficient for the past conferences will not be this time. Since most students do not earn their incomes, this Committee is of the opinion that it (P10.00 fee) should not be raised and whatever shortages we may incur, we hope can be covered by donations.

Respectfully submitted,

HINGWAH LEUNG
Chairman

9. REPORT OF THE COMMITTEE ON STEWARDSHIP AND APPORTIONMENT

The total general and diocesan apportionment for 1960 were unchanged from those of 1959.

As in the past Holy Trinity Parish, Manila, overpaid its diocesan quota. It paid ₱9,100.00 while its quota was ₱7,200.00 or an overpayment of ₱1,900.00. St. Benedict's, Besao, overpaid its quota of ₱2,600.00 by ₱40.00. Holy Nativity, Lon-oy overpaid its general apportionment by ₱7.26. We are grateful to these congregations, especially Holy Trinity, Manila, for paying over and above the quotas assigned to them. On the other hand some stations were not able to meet their diocesan quotas, namely St. Paul's, Balbalasang; St. Luke's Chapel, Manila; St. Francis', Upi, and Holy Trinity, Zamboanga. St. Luke's Chapel could not pay its quota during the transitional period. Upi suffered crop losses during the last two years due to locust and rat infestations which reduced the giving of its parishioners who are mostly farmers. Obviously it cannot pay its quota of ₱3,325.00 when its total church contributions amount to ₱2,752.02.

The total amount paid towards the General Apportionment is ₱17.26 over; while the total amount for the Diocesan Apportionment is ₱1,180.82 under. St. Peter's Church, Manila, pledged ₱100.00 towards this deficit and St. Mary's, Sagada, ₱50.00. Thanks are due to these congregations.

Respectfully submitted,

EDWARD G. LOÑGID
Chairman

10. REPORT ON THE JOURNAL

The Journal for 1960, being the 44th Annual Report and Containing the Proceedings of the 42nd Annual Convocation was duly edited, published and distributed by the Committee. Copies are on file in the Bishop's Office and with the Registrar.

Respectfully submitted,

ALBERT MASFERRÉ
Secretary

11. REPORT ON THE DIOCESAN CHRONICLE

During 1960 there were six issues of the DIOCESAN CHRONICLE in spite of the fact that the editor left the Philippines before any plans had been made for the December issue.

Although the Editorial Committee planned to have each of the six issues run twelve pages, the February issue ran fourteen

pages and the August issue sixteen pages. The August issue was devoted to the life and work of the Philippine Independent Church, and the December issue to Cathedral Heights.

The changed make-up and bi-monthly publication of the last two years seems to be pleasing to most readers although some would prefer a monthly publication.

The Committee is grateful to all who contributed articles during the year, for their willingness to help and for their promptness.

Paid subscriptions and contributions are welcome as the expense of publishing this little magazine increases from year to year.

Respectfully submitted,

HELEN BOYLE

For the Editorial Committee

12. REPORT OF THE COMMISSION ON TRANSLATION OF THE BOOK OF COMMON PRAYER

A report of the Commission on Translation of the Book of Common Prayer falls into three parts:

1—*Tagalog Section*: Regrettably no work at all has been done with Tagalog translations during the past year. A principal translator co-opted for the Commission and living in the Manila area is greatly needed.

2—*Ilocano Section*: Work has slowed down due to the pressure of other work on all members of this section. Additional work on the Collects has progressed.

3—*Igorot Section*: Drafts of the Creed, the Lord's Prayer and the Collect for Purity have been completed and are ready for authorization by the Bishop for trial use at the discretion of the Igorot section of the Commission.

Respectfully submitted,

WAYLAND S. MANDELL

President of the Commission

13. THE COMMITTEE ON EVANGELISM No Report

14. REPORT ON LAYMEN'S WORK

We salute all laymen in our Diocese during the year 1960, for the varied activities they have accomplished in their mission stations.

Bontoc-Kalinga area:

In April, more than thirty laymen from the different mission stations held a three day meeting in Tabuk, Kalinga, where the lay ministry was emphasized. Besides this area conference, which is held once a year, each laymen's group accomplished monthly improvements on their respective church premises. In addition to their scheduled monthly meetings, they held meetings after church services as often as they could.

Baguio-Bnguet area:

In May, more than twenty laymen of the different mission stations, attended the conference held at Easter School, Baguio. Assigned speakers talked on: (1) Christianity and the Church—Father Westling, (2) Prayer—Mr. T. Galgala, (3) Christianity in Farming and in Business, (4) Church Symbolism, (5) Stewardship—Mr. S. Aquino, (6) Church History—Mr. John Daoas, (7) You are the Salt.

Manila area:

Although the laymen's groups held no area conference, each group helped raise funds for their own parishes, particularly St. Stephen's at their newly acquired compound.

Mindoro area:

Due to the great distances from each other, the laymen's group limited their activities to group meetings, ushering in church services and raising funds for their schools and churches.

Finally, we give our praise to the lay men and women of Holy Nativity, Lon-oy, San Gabriel, for constructing a Nurse's cottage, repairing the Dispensary, and improving the trail to their barrio with free labor for three hundred (300) days, and to the Brotherhood of St. Paul's, Balbalasang, who did similar projects in their mission station.

Respectfully submitted,

EUGENE P. PUCAY, SR.
Chairman

15. THE ANGLICAN CHURCHMAN

THE ANGLICAN CHURCHMAN, an official organ of the Philippine Episcopal Church, put out six bi-monthly issues during 1960. Two were six-page editions and four were four-page editions. While the editor was on furlough, the Rev. Lester Westling ably served as Acting Editor publishing the April, June, and Au-

gust issues. Father Westling was also circulation and business manager until his move to Manila. We want to thank him for his contribution to the paper during the past year.

Our paid circulation has remained stationary at about 1820 copies. In addition 114 copies are sent overseas to other diocesan publications, and various organizations and institutions of the Church. Locally, the paper is sent to 23 Philippine Independent Church Bishops. The total paid and complimentary circulation is 1957 copies.

THE ANGLICAN CHURCHMAN has a cash balance at present of P120.82. There are no debts outstanding. Accounts receivable from our subscribers amount to P79.25.

The editors would like to thank Mr. Nicomedes Alipit for his column "Let's Talk it Over", the Community of St. Mary the Virgin for their regular devotional articles, Father Harris for his "Questions Young People Ask", Father Over for his "Bible Quiz", and Father Rising for the column which was discontinued with his departure, "For Men Only".

The staff wants to thank all who have sent in news items and articles. We are always interested in short news reports and would like a wider coverage of events. We also welcome your suggestions as to how your paper may best serve the Church.

Respectfully submitted,

CHARLES MATLOCK, JR.
Editor

16. REPORT OF THE COMMITTEE ON MEDICAL SCHOLARSHIPS

Partial scholarships were given to two medical students during 1960: one to a young man in the second year and one to a young woman in the first year, both at the University of the East College of Medicine. The young man is doing excellent work, the young woman's scholarship was cancelled at the end of the first semester as her work was not satisfactory.

Balance as of January 1, 1960	P2,486.79
Receipts during 1960	740.35
Expenditures during 1960	1,118.00
Balance as of December 31, 1960	2,109.14

Respectfully submitted,

HELEN BOYLE
Secretary

17. REPORT OF THE WOMAN'S AUXILIARY

The eleventh annual convention of the Woman's Auxiliary of the Philippine Episcopal Church was held April 28-30, 1960 at the Mission of St. Mary the Virgin, Sagada, Mountain Province with 74 delegates present.

After the registration of the delegates and a welcome party enjoyed by all, we listened to a very inspiring talk given by Bishop Ogilby about the duties of each member as a Christian Witness.

Work started on the following day with Bishop Ogilby celebrating mass together with the U.T.O. in-gathering service. The U.T.O. amounted to ₱3,266.22, the highest collection contributed so far.

The Convention decided to help on the following projects for the year:

1. Chapel at Potia	P 200.00
2. Chapel at Pandayan, Tadian	200.00
3. Chapel at Kaguban, Tadian	200.00
4. Chapael at Tambingan, Bontoc	200.00
5. Chapel at Nalkan, Upi	200.00
6. Chapel at Galdang, Lubuagan	200.00
7. St. Hilda's Training Center, Tadian	200.00
Total	<u>P1,400.00</u>

Reports given by all the different auxiliaries were encouraging and inspiring. At the Convention, the Auxiliary of Corpus Christi Mission, Suyo, Sagada, was welcomed into the Diocesan Auxiliary making it the 36th Mission group.

On the second day, election of the president, vice-president and sub-secretary took place. The following were elected:

<i>President</i>	(Mrs.) Evangeline Abalos
<i>Vice-President</i>	(Mrs.) Theresa Villanueva
<i>Sub-Secretary</i>	(Mrs.) Adelina B. Sacoy

At the evening service, the newly elected officers were inducted by Bishop Ogilby and a special prayer for the "Mother of the Year", Mrs. Fo Hing Lo, was said.

Sometime in September 1960, the members of St. Stephen's Parish thru their W. A. President, Miss Uy Ong Bi Gin, sent 18 sacks of assorted used clothing, 2 sacks of used shoes and a carton of magazines to be distributed to the different auxiliaries in the

Mountain Province. Twenty grateful auxiliaries were recipients of this bounty.

Our next convention will be held at Easter School, Baguio City April 11-13, 1961.

Respectfully submitted,

EVANGELINE ABALOS

President

18. PHILIPPINE EPISCOPAL CHURCH SUPPLY HOUSE

Report of the Philippine Episcopal Church Supply House, operating on a non-profit license for the year January 1, 1960 to December 31, 1960.

We have done approximately P25,000.00 of business in the year, and have cleared all our expenses with the exception of some stock on hand, which comes under our dollar expenses. We have approximately P30,000.00 worth of stock on hand, which consists of Books, Eucharistic Vestments, Altar supplies such as Brass Candlesticks, Bread Boxes, Lavabo Bowls, Baptism Bowls, Chalice and Paten sets, Ciboriums, Censers, Candle-lighters, Brass Flower Vases and Cruets. This new line of brass was put in stock about six-months ago, and has already become a very promising business. I hope to promote this particular line, so that in the future we will be able to supply both the needs of our own Church and the Philippine Independent Church. We have done a little more than P3,000.00 worth of business in Eucharistic Vestments, and have on hand now about P1,700.00 worth on consignment.

We have through the year acquired a new adding machine, new typewriter, electric fan, new shelves and tables, and one more full time clerk.

There has been a very definite rise in the interest shown in the Supply House and in the number of persons per day coming in, but I am greatly disturbed by the lack of interest in books, among our own Filipino Clergy. Some of the priests have not bought a new book in the last five years, and several have admitted to not having *read* a new book in the last three years. I have tried to put in stock all the better books that can be bought with paper backs, I have bought the less expensive books with cloth covers, but there is still very little interest shown in books among our younger clergy.

I shall appreciate any suggestions that will help develop a joy of reading, not only because it is necessary for the develop-

ment of both mind and Church, but it will also give me an idea as to the type of books that should be kept on the shelves of the Supply House.

Respectfully submitted,

ADA CLARKE
Manager

REPORTS OF INSTITUTIONS

19. BRENT HOSPITAL

Brent Hospital is richly blessed in its location overlooking the Sulu Sea and distant islands. As the sea reflects its many interesting changes and moods, so we, too, of Brent Hospital reflect on the general changes and moods of the past year, noting the efforts and results of our labors. Always, if one is to progress there is need for change and, accordingly, we trust that the changes which have evolved during past months may tend towards the improvement of our services to the community.

The year 1960 shows a slight increase in the general census of patients and the financial picture. There were 1305 patients admitted for hospital care, and in the Out-patient Department 8,805 patients were treated, making an overall total of 10,110 patients whose lives in one way or another were touched by Brent Hospital. Out of this total, 178 in-patients and 2,759 out-patients were given charity aid by the hospital, the costs involved as follows: In-Patients ₱4,027.66 and Out-Patients ₱2,888.60, making a grand total of ₱6,916.26. This sum was wholly carried by the hospital out of its earnings.

Total income during the year amounted to ₱141,169.72; deducting expenditures totaling ₱140,946.08, there remained a cash balance in hand of ₱223.64. This balance represents a very small sum but we worked hard to keep out of the "red", no matter by how minute a margin. We are thankful to be able to start the new year with a "clean slate."

In spite of the fact that the cost of living has increased, we have not changed our rates although strongly advised by hospital administration experts to do so. We observe that many people are affected by the high cost of living and it would be difficult for them to avail themselves of the facilities offered by Brent Hospital were we to increase rates. Deposits upon admission and payments of accounts have improved as compared to previous years. In some instances, where people cannot afford to pay the full amount due, we have accepted goods in kind such as rice, dried

fish, chickens, etc., crediting these supplies to the patient's account at the market rate; again, we may cancel the professional fee, the patient happily paying the sum due for board and general nursing care and the difference is charged to "partial" charity. We feel that our 1960 financial picture is an encouraging one.

Along lines of equipment, the hospital greatly benefited by gifts coming from UTO funds in the U.S. in the form of a Sanborn Electrocardiograph which is proving very much of an aid in the diagnosis and treatment of heart conditions, and an electric ice-making machine which is capable of daily producing ice sufficient to meet our medical needs. For these gifts we are indeed grateful. We also appreciate the wonderful supplies of linen and blankets, coming from the women of the Diocese of Michigan, and others.

Our Holy Trinity Church Woman's Auxiliary presented a beautiful cabinet for vestments and linens for the hospital chapel. Another gift made possible the purchase of three mechanical beds for the private floor, and we now aspire to acquire this type of bed for our wards, which are greatly needed.

The need for repairs and renovation continues. All utility rooms have undergone changes which have enhanced the work of nurses and brought about a general improvement in appearances. Rooms on the private floor have been enlarged, eliminating the unnecessary hallways; all windows were screened, thanks to our Woman's Board. The entire private floor was painted in an attractive color, adding considerably to the general appearance.

A residence-workshop was erected for the use of our maintenance man. Much of the labor, including plumbing, was done by our own employees, thus reducing building costs to about P3,500.00. The building is equipped with modern plumbing and electricity, and it presents an attractive appearance. The floors of our kitchen, pantry and staff dining room have been tiled, as well as those of two wards and a downstairs private room. We hope gradually, as funds are available, to be able to completely tile the ground floor, thus giving a finished appearance.

There has been an increase in staff members, enabling us to better meet the many demands of the day. Classes were held for aides, resulting in improved and intelligent ministration to patients entrusted to their care. We are glad to report an increase in the number of local physicians who avail themselves of the facilities offered by Brent Hospital, bringing their patients to us for hospitalization. Our public relations embrace the good will and cordiality of the Zamboanga community.

There are, of course, day dreams related to further needs: the erection of a much-needed residence for nurses and aides; a heavy-build power lawn mower; mechanical beds, new x-ray machine (the one we are using is about ready to draw its last breath) for wards; a small-sized refrigerator for laboratory and pharmacy use, and mattresses and pillows.

We express our gratitude to Father Balanza, who maintains a faithful and active interest in our patients, and who has been of help as friend and advisor. Also, we are grateful for the *esprit de corps* manifested by ever faithful staff members.

Hoping to profit by errors and omissions of past months, we launch out into the depths of a new year, praying that God may further His guidance, giving us vision to see the tasks ahead, an understanding heart and sympathetic attitude towards all entrusted to our care in one way or another. Thanksgivings are offered for the many blessings bestowed upon us and for the privilege of serving Him in the ministrations meted out to His suffering children.

Respectfully submitted,

GERTRUDE I. SELZER, R.N.
Administrator

20. ST. LUKE'S HOSPITAL

During 1960, although the desired rate of occupancy has not been achieved, we narrowed the gap between operating expense and income quite considerably from P183,453—the operating deficit of the first four months of operation at the new site, to P84,218—deficit for the twelfth month period in 1960.

The following statistics give an idea of the progress we have made during the past year. During 1959, 32,347 patient-days of service were rendered with an average of 95 patients per day cared for as in-patients, compared with 45,820 patient-days with an average of 125 patients per day cared for as in-patients during 1960. With the mounting cost of hospital care, it became apparent that for the size of St. Luke's and without sacrificing quality of patient care, the desired rate of occupancy should at least be 65 per cent. We had an average occupancy rate of 57.4 per cent in 1960.

Also during 1960, several challenges, opportunities, and potentialities that the Hospital could contribute towards the improvement of general medical practice and hospital care were opened for the Administration and the Medical Staff Organization to

pursue. St. Luke's must pioneer in developing a kind of medical staff organization that will pass judgment on the qualifications of its membership, review the clinical work of the Hospital, and set definite privileges of practice and terms of appointment.

A formal special residency training program with the possibility of an internship program affiliation with a recognized medical school is currently being pursued. Experience has shown that the quality of patient care is enhanced by a training program especially carried on at post graduate level. All of these, take time, patience, courage and determination, and we beg your prayerful assistance in making this hospital truly a church hospital, worthy of its name—a ministry in God's healing power.

St. Luke's will continue to contribute to the general improvement of hospital patient care through training institutes, such as in medical records management, social service, hospital business management, and in providing internship or residency experience in hospital administration in affiliation with the projected post-graduate program at the State University.

We wish to acknowledge with deep gratitude the significant contribution made by the following groups and individuals: the Woman's Board of St. Luke's for providing much needed equipment and for underwriting part of the hospital charity program; the Board of Governors for their unselfish devotion and interest in the welfare and management of the hospital; the different groups of Episcopal Churchwomen in the United States for the much needed supplies not locally available; the Executive Secretary of the Inter-Church Commission on Medical Care, Mr. J. C. McGilvray, for his advice, counsel and assistance in the various aspects of hospital operation; and last but not least, the members of the hospital staff for their continued support and cooperation at this crucial period in the life of St. Luke's Hospital.

Respectfully submitted,

ESTANISLAO R. MONTROYA
Actg. Administrator

21. ST. LUKE'S HOSPITAL SCHOOL OF NURSING

Embodied in the aims and objectives of St. Luke's Hospital School of Nursing is the education of qualified young women in the theory and practice of nursing, assisting them in the development of all their potentialities so that they may become good Christian nurses imbued with the spirit of Christian service. This aim was given a big boost this school year when attendance at

morning prayers in the hospital chapel was required of all students admitted last year and every year thereafter. There is something uplifting and inspiring in starting the day together with prayer, the effect of which we hope will permeate into the life of each student and that they will bring with them as they go about their work in the hospital.

It was a real joy and privilege to work with Father Rising even just for a semester and we were all sorry to see him and his family leave. We welcome in our midst Father Bacagan who now teaches the classes in Religion and we hope that he will enjoy his work with the school.

The school's total enrollment this school year is 128. Of these 67 students or 52 per cent are Roman Catholics; 32 students or 25 per cent are either Anglicans or Philippine Independent Church; 25 students or 20 per cent belong to other Protestant groups; and 4 or about 3 per cent are either non-Christian or have stated "no religious affiliation."

In March last year 36 graduated, and in April took and successfully passed the board examinations for nurses. This March we expect 39 to graduate. Of these 9 are Anglicans and 5 are members of the Philippine Independent Church, the combined number comprising 36 per cent of the whole class. They will take the board examinations in April and we trust that they will, like in previous years, pass them.

The entrance test will be given on Saturday, February 4, to 200 applicants who have passed other examinations given earlier. It is from this group that a Committee on Admissions will select about fifty who will make up next year's class.

We look forward this year to working with Miss Fe Alcantara, the first scholar sent by the St. Luke's Woman's Board to the University of the Philippines. We also hope that we will be able to get additional clinical instructors to fill the positions which have long been vacant.

I wish to take this opportunity to thank Bishop Ogilby, Chairman of the school's Board of Trustees and all the members of the Board—Mrs. Beltran, Dr. Fores, Mr. Ty Huy Guan and Mrs. Carlyn Manning for their encouragement and support of the school and its activities; Mr. Montoya and the hospital staff for the hospital's cooperation in the smooth operation of our educational program particularly in the clinical field, and all of you who have included us in your thoughts and prayers.

Respectfully submitted,

ESTER A. SANTOS, R.N.
Principal

22. ST. THEODORE'S HOSPITAL

Here on our mountain top we are so aware of two or three great words—Advance and Go Forward. This work for the relief of suffering must be the very best that we can do and indeed, we do what we can with what we have. As one of the far off places our aim in this House of Mercy is to work together as a "Health Team" and with a small group we more or less have the characteristics of a small family working together toward a commonly accepted goal. After all, our reason for being here is for the good of the patient.

Looking back to the past year we are aware of our many blessings. Naturally there have been disappointments; many hopes have not been realized; yet we know we have advanced a bit, perhaps one step only, but that has taken us forward.

How thankful we are for the smooth and almost uninterrupted running of our diesel engine. This we know is due to the tender loving care given by our mechanic. Only once did we need to call for expert help from Manila. But when the "expert" appeared several other times thereafter, we realized that there was another attraction and that involved our Pharmacist. The romance progressed and has ended in marriage. We are minus a pharmacist, but hope this position can soon be filled.

How grateful we have been for the almost full time services of a Hospital Chaplain. He has been a comfort to the sick and the dying and has eased the way for the patient and the family in their suffering and their pain.

Almost six months the Medical Director carried on alone, which was rough going at times. In mid-June a husband and wife doctor team arrived on a short contract—four months. Though very young and inexperienced they were able to give valuable help. Doctora completed her four month's contract and then went on maternity leave. Dr. Benjamin Cala began a year's contract in mid-October.

During the summer months we had the help of two young medical students from the States. These young grantees were sponsored by Smith Kline and French Laboratories through the Association of American Medical Colleges. The two young men were most enthusiastic and contributed a great deal in their own ways. It was valuable experience for both sides. Most likely there will be more of these grantees in the future.

There have been several changes in the nursing staff, and cupid can be blamed for some of the departures—next comes maternity leave for the married nurses employed. The headache is finding replacements for nurses leaving or for those on leave. We hope this situation will be easier in 1961.

The average number of house patients totalled 64.9. In 1959 the average was 61 plus. The time has come when we should estimate this as a 60-70 bed hospital and then we should employ at least 6 or 7 graduate nurses instead of 5 for what has been considered a 50-bed hospital. Of course there are times during the year when we have more than 70 patients and then the emergency cots are put into use. We know that it is not ideal to carry the over-load, but our position here is such that we cannot be callouse and say "No Room". We cannot say, "go to the hospital around the corner, they have room." Lots of times our inn is full, almost to overflowing but, we must make room for the sick one who has come from afar. The patient or patients arrive almost daily on the Dangwa Bus and have come from places all along the Mountain Trail. The sick one needs a bed in the inn and is entitled to shelter in our House of Mercy.

The statistics for the year 1960 were a slight increase over 1959. The Dispensary made a big increase in the number of out-patients treated. In 1959 the figures were 12,175 and for 1960 18,707. The charity rendered in 1959 amounted to ₱9,358.25 and in 1960 the total figures were ₱10,478.00.

The appointment of Mr. Simon Aquino as the Comptroller has been of great help. He looks after the accounts and keeps them in order. We are most grateful for his untiring service to St. Theodore's Hospital.

The outlook for 1961 seems bright. The new Medical Director, Dr. Bene Paraso, began his duties on January 1. This kind, gentle doctor has already won his way in the community and with the patients. His charming wife, a graduate nurse from Silliman University, has also joined our staff. Dr. and Mrs. Paraso have been welcomed with open arms.

Advance—Go Forward—with these words in mind we hope we can take another big step as we offer our Lord and Master the best that we have in service, and love for our fellowmen.

Respectfully submitted,

M. LOUISE REILEY, R.N.
Administratrix

23. ST. ANDREW'S THEOLOGICAL SEMINARY

On April 4, 1960 eight students graduated from the Seminary and two received letters testifying that they had attended the Seminary for five years or longer. Four of the graduates were members of the Philippine Episcopal Church and four were members of the Philippine Independent Church. Those two students receiving letters were members of the Philippine Independent Church,

STUDENTS—At the beginning of the academic year in June 1960, eighteen students were admitted to the first year class making a total enrollment of ninety-two students. Seventy-three of these students were enrolled in the Five Year Course and nineteen in the Two Year Course. At the close of the first terms due to withdrawals, dismissals and illness the student body was reduced to eighty-six. On October 31st six students of the Two Year Course were graduated and five received letters stating that they had been enrolled in the Two Year Course.

At the opening of the All Saints' Term in November, six students entered the Two Year Course making a total enrollment of eighty-three, including one special student. Of these thirty-nine are members of the Philippine Episcopal Church and forty-four are members of the Philippine Independent Church. The present enrollment is eighty-one.

FACULTY—The year 1960 has seen several changes in the faculty. The Rev. H. Ellsworth Chandlee was forced to take his furlough earlier than was expected, due to the reason of the health of his parents. The Rev. Albert Masferré joined the faculty at the opening of the second term. The Rev. James L. Gill with his family arrived in June to take up work as a full-time member of the staff. At present the full-time members of the faculty number nine and the part-time members of the faculty number four. Beginning in June of 1961 the Rev. Walter Roland Foster and his family will take an extended furlough of two years for purposes of study. The news of the appointment of the Rev. Robert B. Hibbs to the faculty beginning in June 1961 was most welcome.

OTHER APPOINTMENTS—Mrs. James Ty has been appointed organist and Mr. David Yap choir director. Both have Master's degrees from the Westminster Choir School.

BUILDINGS—Two duplex houses, one for the faculty and the other for employees, and an extension to the main building of the Seminary have been completed. A new chapel is now in process of construction.

CURRICULUM—In the academic year 1959-60 the fourth study of the curriculum was undertaken. At present the Seminary is operating on a tentative interim curriculum. The curriculum has been returned to the Committee for further study. After reviewing the recent preliminary studies the faculty endorsed a six year curriculum in principle and returned the curriculum to Committee for further study.

Respectfully submitted,

WAYLAND S. MANDELL
Dean

24. BRENT SCHOOL

During the past year, we have improved our physical plant by enlarging our dining hall to give more room for our one hundred boarding students and resident faculty members. We have constructed sidewalks to connect our many buildings. A new building has been erected which is used for ceramics and music classes.

Since we have so many students applying for admission, it is now possible to choose the students who we think will be able to do satisfactory work and make a contribution to the life of our school community. This has helped us to have fewer disciplinary problems and to raise our academic standards.

We have been pleased with the high scores made by our students on their College Board examinations and also from our alumni expressing their appreciation for the excellent academic preparation they have received at Brent School. One of our alumni recently wrote saying, "Brent School did more toward preparing me for college in one year than was accomplished in my previous years combined." The faculty hopes that we may continue to give our students a good foundation for their college work and help them to develop their spiritual life.

Respectfully submitted,

ALFRED L. GRIFFITHS
Headmaster

25. ST. MARY'S SCHOOL

Thirty-one students received their diplomas from the hands of the Bishop of the Philippines on March 31, 1959, and heard a baccalaureate address by the Rev. Richard R. Over. Classes reconvened in June for the 1960-61 school year with an enrollment of 322, highest in school history. Due to this high enrollment and the closing of the fifth grade, it was possible to cut the Mission asking for P9,000 to P7,000. A new toilet and washroom for the boys' dormitory was constructed, the contract has been let for a new kitchen, and plans have been drawn up for a new building to house an assembly hall and large library. The school participated in the regular annual social events and the patronal fiestas of our stations in Besao, Bantoc, and Tadian, and our delegates took first place in tribal dancing during the Foundation Day celebrations of the Ifugao Academy in Kiangan. In the National Examinations administered by the Government last March St. Mary's placed 48th in the entire nation.

Because of the popular attention attracted by this academic record, the school took steps to reinforce the program leading to

its primary goal of producing good Christian citizens of the Philippines. In cooperation with the Staff of the Mission of St. Mary the Virgin, new coordination was given the formal instruction in religion and total class hours increased. Students participated in all major religious services of the parish, and the Seniors were invited to such special activities as the liturgical conference conducted by the Rev. Dr. H. Boone Porter in August, and the laymen's conference on the proposed Concordat of Intercommunion conducted by the Suffragan Bishop. The traditional school Quiet Day on Ash Wednesday was conducted by the new School Chaplain, the Rev. Archie C. Stapleton.

Emphasis was given to the students' responsibilities as citizens by a series of special projects in the community. Two classes undertook a sociological survey of the municipality under the direction of their science teachers, and the Junior Class constituted itself a committee to prepare the program for celebrating the centenary of the birth of Dr. Jose Rizal next June, selling more than two dozen portraits of the national hero to the general public to support the Rizal Memorial Fund. Most students received a special ten-day course in home nursing or first aid through the courtesy of the National Red Cross and the Principal of the Sagada Central School. St. Mary's also oversubscribed its quotas in the Red Cross Drive and the Anti-T.B. Fund campaign, and was congratulated by the Bureau of Private Schools for beginning a reforestation program and watershed control.

Respectfully submitted,

WILLIAM HENRY SCOTT
Principal

26. ST. PAUL'S MEMORIAL SCHOOL

Classwork, the annual St. Paul's Fiesta, the school closing, and the administration of the Senior Test by the government made the remaining three months of last school year busy. Nine students were graduated on March 25, 1960.

A small student body of 63 registered in the early part of June for the school year 1960-61. After seven months of operation, there are only 54 students. This number, though quite small for the school accommodations, affords an opportunity for individual instruction. Library books and other reading materials, and equipment are sufficient to take care of the present enrollment.

No change was made in the teaching staff except the teachers of religious education. We were happy to welcome the Rev. Valentin Biteng to the teaching staff of St. Paul's. The Rev. Juan Sicwatan,

who is temporarily residing in Balbalasang awaiting the completion of the priest's house in Duldulao, helped in giving religious instruction in the months of June, July, August, and September.

Hand in hand with the teaching of academic subjects is the development of the cottage industry which is taken up on a small scale. We have started on the weaving of mats making use of local materials. The making of durable brooms also began after school started, but some problems came up, making progress rather slow. Since the services of trained vocational teachers are needed, the teaching of basketry and the other crafts could not be fully implemented. We hope to gear the vocational courses to the objective of developing home industry among our own people.

St. Paul's Memorial School has had rough sailing, but we are confident that under God's guidance we will, with our limited resources, continue to play our part in the molding of our youth and in sharing in the work of the Church. On the whole, St. Paul's Memorial School has had a good school year.

Respectfully submitted,

FREDERICK B. DAO-AYAN

27. ST. STEPHEN'S HIGH SCHOOL

Building held the center of the stage in 1960. In May the Elementary Department added a four room building for our pre-school children. It is located between the assembly hall and the Mission residence and we consider it a very good looking building as well as a very useful one. Before, during, and after the construction of this building, plans were being prepared for a high school building to be erected on part of the old St. Luke's site. It will be a four-story structure with class rooms, laboratories, girls' industrial unit and assembly hall—and of course offices of various kinds. Plans have been drawn by William Golanco Company and early in 1961 a builder will be selected for immediate work.

For the first time the Philippine Government gave evaluation examinations to all fourth year students in the country. There were over 1400 hundred schools taking the tests and finally after months of waiting, results were released and we found ourselves among the top two hundred schools. What rejoicing!

In October the Reverend and Mrs. Lester L. Westling were appointed to our staff where he will be assistant Chaplain under Father Wu and will continue his study of the Chinese language which he began in California. We are most grateful for this added help for there always seems more to do than our staff can possibly handle.

We have had our usual programs, tests, and activities. Inter-class ball games (volley and basket) have kept both Chinese and English departments interested. Our boys' Basketball team under the sponsorship of Mr. George Young took part in the inter-school contest where we finished in the middle bracket. The Christmas programs were held on December 21 and the High School repeated the pageant for the St. Stephen's Church program Christmas evening.

An so 1960 ended and we ask for your prayers for us during 1961.

Respectfully submitted,

CONSTANCE BOLDERSTON
Principal

A D D E N D U M

The following reports were made at a conference held in conjunction with Convocation.

ANNUAL REPORT OF THE COMMITTEE ON SCHOLARSHIPS FOR CHURCH GIRLS

During the calendar year 1960, this committee considered fifty-one applications for financial assistance from girls who are trying to prepare themselves for the future by studying beyond high school. We all realize that the high cost of college education, even cut to a bare minimum, will cost at least P500 for one year; and more likely P1,000 in the case of nursing or science. And one year will not complete a course.

How much do our applicants ask for? Some ask for a small amount to finish a summer course; others ask for full help in St. Luke's School of Nursing, which is about the most expensive course. Many ask for about P600.00, and if we take this as an average for fifty-one girls, we would need nearly P31,000 for one year. This amount is clearly beyond the resources of the Committee.

With this situation in mind, all applications were held until March 1st so that the same consideration could be given to everyone. No applications received after March 1st were considered, but the applicants were advised to apply again the following year. A few whom the Committee believed could get help from other sources were so informed and advised how to apply. In checking the applications, three points were considered: (1) scholastic standing, (2) recommendations, (3) actual need. Some were asked to try to get more help at home and reduce the amount requested

from the Committee. Very expensive courses, such as Pharmacy, were rejected. Consideration was given to geographical distribution so that a great amount of aid would not go to one locality and none to another. Educational aims were considered so that help would be available for different professions. How much a girl's family was able to help was also considered. After this screening the Committee gave help to twenty-one applicants.

One change in policy was made. No new scholarships were granted for the second semester except in emergencies, such as a death in the family, which would cause the student to drop out of school without finishing the school year, unless help could be found for the second semester.

The Committee would like to emphasize the importance of the recommendations, especially those from her priest. If these reports are frank and give the weak points as well as the good, it will greatly aid the Committee in selecting those girls for scholarships who will make good use of the opportunity given them and later contribute most to their community.

The Committee was fortunate to receive a grant from the United States allocated for the education of nurses. This made it possible for us to use most of our own funds for other professions. In addition to gifts from friends in the United States which the Committee gratefully acknowledges, we are especially thankful for two gifts from the Philippines, one from the Sagada parish and another from St. Peter's Woman's Auxiliary. In the future we hope to receive more gifts from churches and groups in the Philippines.

During 1960, the Committee gave assistance in the amount of P11,553.00—this includes the special fund for nurses. At the end of this academic year we should have a balance of about P2,000. This is not enough to meet the requests we will receive for the 1961-62 school year, not even enough to continue scholarships given last year and there is nothing for new applicants. We must proceed on faith and we trust many and generous gifts will be forthcoming.

Geographical Distribution:

Bagnen	1
Baguio	2
Besao	4
Bontoc	3
Sagada	5
Tadian	6

21

Professional Distribution:

Nursing & pre-nursing	9
Teaching	7
Science	2
Social Work	2
Pre-medicine	1

21

School Distribution:

Baguio Colleges	3
Baguio Tech	5
Adamson University	1
Philippine Normal	1
Philippine Women's Univ.	2
St. Luke's School of Nursing	8
University of the East	1
	21

CONSTANCE BOLDERSTON
Chairman

REPORT ON SAINT HILDA'S TRAINING CENTER

The spring term at St. Hilda's Training Center was a happy and successful experience for ten young women from nine stations—the maximum (permitted) enrollment. The timetable included regular attendance at daily Church services, instruction in academic subjects, and much practical work. Vacation Church Schools were held in Tadian and three out-stations. With the help of six seminarians St. Hilda's students trained and costumed a cast of sixty-three, and took part in a beautiful Easter pageant, that was repeated with the Vacation Church School in Lubong.

In June, six women who had finished the two-year course began a school year of in-service training on the stations to which they had been appointed by Bishop Ogilby. They were given full schedules of teaching in Church Children's Guilds (kindergarten), religious instruction in government schools, Bible and sewing classes for women and girls, Altar Guild work, and much calling in the villages. All are carrying out their assignments with enthusiasm, diligence, and a fine cooperative spirit. In an emergency in one out-station a St. Hilda's girl applied her First Aid training in a highly creditable manner.

During the summer vacation the common room at St. Hilda's House was enlarged and more bookcases and a cupboard put in. Flagstone paving was laid. These improvements were partially covered by a gift from the Project Fund of the Woman's Auxiliary to the Philippine Episcopal Church.

In the course of 1960, appreciated donations came from a branch Auxiliary in the Philippines, and from individuals and groups in the United States. One gift made possible the placing of a St. Hilda's trained worker in an out-station and the opening of a Church Children's Guild there. Bishop Ogilby authorized disbursements from the United Thank-Offering grant for students'

allowances and for some maintenance and travel; the balance being made up from Deaconess Ashcroft's discretionary fund.

There is still too marked a discrepancy between the government-required minimum salary of P120.00 per month that is paid to a teacher in a mission school and the monthly stipend of P65.00 of a St. Hilda's graduate. The problem of adequate support for the new women workers must be faced. The pronounced difference in remuneration is promoting wrong attitudes. The applicants for admission in 1960 were not well-qualified.

The two Philippine Episcopal Church seniors returned to St. Hilda's after summer field work. Two classmates, members of the Philippine Independent Church, decided to continue at colleges in Manila. Owing to the imminent leave of absence of the Directress a new class was not admitted.

Throughout the year the Staff of the Mission of St. Michael and All Angels unstintingly gave of their time to further the training program. The Chaplain, the Reverend David Bacayan, besides instructing in several subjects, got distinguished results in raising the girls' knowledge of notation and improving the quality of their singing. The Reverend Richard A. Abellon conducted a helpful Retreat. Miss Carman Wolff's visit was much appreciated. Mrs. Richard Over and Miss Elsie Sharp put skillful effort into the planning and execution of intensive courses. On St. Hilda's Day many of the townspeople of Tadian, to indicate their esteem of the students' service in the community, attended a special Mass and a simple breakfast.

What of the future? The following recommendations are incorporated in this report:

1. An endorsement by the Philippine Episcopal Church of the training of Filipino Church workers. The Woman's Auxiliary recognizes the need and has contributed annually from the opening of St. Hilda's Training Center in 1957. Does the Church, in Convocation, formally favour the training and employment of women Church workers?

2. Adequate stipends for St. Hilda's graduates through (a) including the Training Center in the budget, (b) an appeal throughout the Philippine Episcopal Church for voluntary token contributions, (c) a request to the General Division of Women's Work, or to diocesan groups, for a grant.

The ten women trained at St. Hilda's, who are serving the Church with ability and faithfulness, demonstrate what can be

achieved by a small, earnest beginning. It has been a joy to share in the development of St. Hilda's Training Center. It should be enabled to go forward.

EVELYN M. ASHCROFT, *Deaconess
Directress*

REPORT OF THE MEN'S SCHOLARSHIP COMMITTEE

The Men's Scholarship Committee is happy to report that we will be able to begin a program of scholarship assistance this June. The purpose of these scholarships will be to forward the development of strong lay leadership in the Philippine Episcopal Church. Our plan is to support college students pursuing a four year course of study. The amount of money on hand and promised over the next several years will allow to us to begin two four-year scholarships or their equivalent. We hope that in the year ahead we will receive sufficient additional funds so that we will be able to offer more scholarships next year.

Forms for making application for scholarship assistance and statements of the procedure to be followed have been distributed to all the clergy. It is hoped that the clergy will take these home and see that they are given to any interested and qualified layman. You will note that we need to have the applications in by March 1st if we are to process them and make our decision in time for the opening of the new school year in June. The Committee realizes that this leaves little time this year for prospective candidates to fill out their forms and send in their records. It therefore will accept any applications received by March 7. In the years to come, we will adhere to the March 1 deadline.

The members of this committee in 1960 were Bishop Cabanban, Dean Mandell, Mr. Cyril Busacay, and Dean Rising as chairman. The undersigned replaced Dean Rising when he left Manila. I have been informed that the committee for 1961 will include the men just listed plus three new appointees—Mr. Nicomedes Alipit, Mr. Alexander Somedca, and Mr. William Councell.

GEORGE ZABRISKIE, II
Chairman

MISSIONARY DISTRICT OF THE PHILIPPINES

1960 APPORTIONMENT AND PAYMENTS

	GENERAL			DIOCESAN			Bishop's Burse	Good Friday Offering	Saint Andrew's Seminary	N. Y. Bible & Prayer Books	St. Luke Nurses Revolving Fund
	Assignment	Paid	Assignment	Paid	Assignment	Paid					
BAGNEN:											
St. Gregory & Outstations	P 90.00	P 50.00	P 290.00	P 290.00	P 6.60	P					
BAGUIO:											
Church of the Resurrection	50.00	50.00	200.00	200.00	35.80			30.00			
Brent School—St. Nicholas	100.00	100.00	900.00	900.00	17.30			71.52			27.33
BALBALASANG:											
St. Paul's	100.00	100.00	1,200.00	761.47	9.05			5.50			
Balatoc—St. Andrew's	—	10.00	—	200.00	39.63			4.55			4.15
BESAO: St. Benedict's & Outstations	100.00	100.00	2,500.00	2,640.00	32.55			45.00			
BONTOC: All Saints' & Outstations	100.00	100.00	2,500.00	2,500.00	26.20		18.30	15.45			
LA TRINIDAD: Epiphany & Outstations	100.00	100.00	900.00	900.00	67.71		54.82	19.90			
LEPANTO: St. Alban's	50.00	50.00	700.00	700.00	18.55			13.45			
LON-OY: Holy Nativity	50.00	57.26	250.00	250.00	5.60						
MANILA:											
Church of the Holy Trinity	300.00	300.00	7,200.00	9,100.00	155.25		86.60	216.20			144.96
St. Andrew's Theological Seminary	100.00	100.00	670.00	670.00	169.15		13.30		19.00		
St. Luke's	100.00	100.00	2,020.00	1,400.00				41.60			
St. Peter's	100.00	100.00	960.00	960.00	60.00		55.45	70.55	30.00		68.70
St. Stephen's	300.00	300.00	2,900.00	2,900.00	200.00		178.41	50.00			124.40
SAGADA: St. Mary the Virgin	200.00	200.00	3,100.00	3,100.00							
TABUK: St. Thomas	50.00	50.00	465.00	465.00	26.00			11.00			
TADIAN: St. Michael & All Angels	100.00	100.00	1,275.00	1,275.00	15.90						
UPI: St. Francis of Assisi	100.00	100.00	3,325.00	1,147.71	37.40		25.25	30.55			
ZAMBOANGA: Holy Trinity	100.00	100.00	2,100.00	2,000.00	14.60		47.61	4.25			
	P2,150.00	P2,167.26	P33,555.00	P32,359.18	P937.29		P479.74	P629.52	P49.00		P369.54

GEORGE LO
Convocation Treasurer

STATISTICS FOR YEAR ENDING DECEMBER 31, 1960

STATIONS	Bishops	Presbyters		Deacons	Deaconesses	Lay Missionaries		Stations	Public Services	Baptism		Confirmation	Communicants	Baptized Members	Marriages	Burials	Sunday Schools			Schools all types & Kindergarten	Fees	Hospitals & Dispensaries	Fees	Church Contributions	
		National	Foreign			Men	Women			Adult	Infant						Confirmed	Received	Schools						Teachers
BAGNEN: St. Gregory's Mission		1						6	573	2	54	35		897	1,444	3	7	1	3	296	1	379.80		436.93	
Balinto-ogan									14		1			35	79								2.75		
Dala—St. Gabriel									48	1	15	24		356	496	1	1						21.60		
Gutang									13		7	9		11	113								.92		
Madepdepas									17		2			40	75								3.80		
Maket-an—St. Patrick									24		1			70	135								5.96		
BAGUIO:																									
Church of the Resurrection		1						2	632	8	82	36	2	906	2,247	8	8	1	4	157				5,693.47	
Ambiong—Ascension									27					29	105								35.65		
Brent School—St. Nicholas			2					1	299	1	3	5		35	53	1					1	310,092.10		1,607.10	
Easter School								1	422											1	3,833.00		218.75		
BALBALASANG: St. Paul's Mission		4						22	973		7	21		218	388	2	2	1	4	127	1	2,415.71	1	831.68	1,175.00
Balatoc—St. Andrew									451		11	19		170	276		2		9	1	3				367.04
Ag-agama—St. Peter									51		4	14		46	67			1	1	3					34.35
Bagtayan—St. James									40		2	10		11	38					52					30.85
Batang-Buhay Mines									7					2	5										19.45
Colayo									6					1	94		1								4.40
Dangtalan									2						3										
Doya-as									5			11			12										
Galdang—St. Philip									89		9			26	40		1								84.96
Kagalwan									5					7	12										16.25
Latawan									2					1	3										
Lubugan									6					16	16										7.00
Magsag-an									5		2			2	12										2.20
Mallongan									1		2	8		13	15										
Payao									1		1				1										
Bulalayao									7					8	17										
Daguiman—St. Bartholomew									57		12	16		41	141			1	2	52					
Doldulao—Holy Spirit									89		7			73	94										
Inalangan—St. Timothy									43		5	12		178	182			1	1	30					
Salagseg—St. Dominic									44			3		3	5										
Sesec-an—St. George									29		1	4		55	72										
Talalang—St. Margaret									44		4			153	201			1	1	60					
BESAO: St. Benedict's Mission		3		1				17	791	7	48	52	1	1,191	1,760	5	5	1	1	28	1	382.20			1,942.83
Agawa—St. Augustine									74	2	16	9		536	950		1	1							85.98
Ambago									8		2			17	109										19.58
Bab-asig									7					2	41										7.13
Banguitan—St. Mark									58	3	13			125	337										72.31
Besao—St. Anne									429	6	41	16		839	1,331		2	3			1				728.80
Bunga									21	2	1			81			2								24.50
Dandenac									33	1	2			51	128		1	1							56.45
Katengan—St. Dunstan									76		14			246	437				3		1	58.00			94.76
Lacma-an—St. John the Evangelist									46		9	26		147	291	8									199.37
Masameyao									6					19	82										15.45
Panabunigan—St. Bede									427	7	18			161	351				1	1	60				195.42
Pangweo									9		1				19										12.59
Patiasang									11		2			1	32			1							12.04
Sabuyan									3					17	64										7.35
Suquib									13	5	24			35	147										65.42
Tamboan—St. Alfred									59	1	4			184	323	1	2				1	79.00			134.06
BONTOC: All Saints' Mission		2	1	1				13	1,163	3	58	23	4	822	1,898	1	9				1	1,798.50			3,833.04
Alab—St. Barnabas									216	3	42			632	1,063	4	6				1	101.00			330.56
Balili—St. Thomas									59					205	302		3				1	51.00			124.46
Gonogon									41		4			10	19	1									10.35
Guina-ang—St. Michael									240		34	12		341	788						1	12.10			126.84
Mainit—St. Joseph									85		37	42		194	437			3			1	25.00			87.00
Malegkong—St. Gabriel									37		26			200	605	1	20								18.35
Payag-ao—St. Agnes									32		3			1060											

